



**CATHEDRAL CHURCH OF THE ADVENT**  
**IN THE CITY OF BIRMINGHAM**

---

NINE O'CLOCK

*in the Nave*

FEBRUARY 10, 2019

*The Fifth Sunday After the Epiphany*

Holy Communion

## WELCOME

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We welcome you in the name of Christ, and hope his word of forgiveness, freedom, and rest finds you while you are with us this morning. If you are visiting or are new to the Advent, please complete a welcome card. We would like to be in touch with you and let you know more about the Advent.

What kind of church are we? The Advent is a church with a living, daring confidence in God's grace through the gospel of Jesus Christ, and exists to proclaim the freeing power of the gospel and make disciples wherever God has placed us.

A listing of classes for children, youth, and adults is found towards the back of this bulletin. You are also welcome to join us for breakfast each Sunday at 8:00 a.m., and for refreshments in our parish hall (Clingman Commons) after our 11:00 a.m. services. A nursery is available for infants and toddlers every Sunday during the 9:00 a.m. service. Infants, toddlers, and children in 3K and 4K are welcome in the nursery during the 11:00 a.m. services.

We are glad you are with us. Welcome.

Andrew Pearson, Dean and Rector

*If you have not been baptized, but would like to be, please see one of the ministers following the service.*

*If you would like a hearing amplifier, or if you have questions about parking, please see one of our ushers.*

*If you are being admitted into the hospital, are in need of prayer or counsel, have a family member who is unable to attend church, or have another concern, please contact our Pastoral Care office: 226-3500.*

*The 9:00 a.m. service is broadcast live every Sunday on WERC: 105.5 FM and online at [AdventBirmingham.org](http://AdventBirmingham.org). Podcasts of the sermons and several classes are available at [AdventBirmingham.org/Podcasts](http://AdventBirmingham.org/Podcasts).*

*For a listing of classes, staff and announcements, please turn to the back of this bulletin.*

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## PREPARATION FOR WORSHIP

Nations shall come to your light, and kings to the brightness of your rising.

*-Isaiah 60:3*

VOLUNTARY

Celebration on *Westminster Abbey*  
(Christ Is Made the Sure Foundation)  
The Cathedral Ringers

Hart Morris

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 365

*Moscow*

THE WORD OF GOD

*PRAYER BOOK, PAGE 323*

Officiant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Officiant: Lord, have mercy upon us.

**People: Christ, have mercy upon us.**

Officiant: Lord, have mercy upon us.

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Officiant: The Rev. Forrest DeBuys

Intercessor: Canon Smalley

Lector: Vickie Gleissner

Gospeller: The Rev. Dr. Michael Weeks

Cantor: Holly Higginbotham

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## THE COLLECT OF THE DAY

Officiant: The Lord be with you.

**People: And with thy spirit.**

Officiant: Let us pray.

THE PEOPLE KNEEL.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PEOPLE SIT.

## A READING FROM THE FIRST EPISTLE OF ST. PAUL TO THE CORINTHIANS.

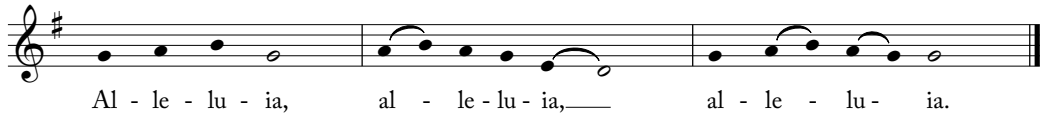
But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, <sup>3</sup>for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? <sup>4</sup>For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human? <sup>5</sup>What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither he who plants nor he who waters is anything, but only God who gives the growth. <sup>8</sup>He who plants and he who waters are one, and each will receive his wages according to his labor. <sup>9</sup>For we are God's fellow workers. You are God's field, God's building. <sup>10</sup>According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it. <sup>11</sup>For no one can lay a foundation other than that which is laid, which is Jesus Christ. (3:1-11)

Reader: The Word of the Lord.

**People: Thanks be to God.**

THE PEOPLE STAND.

Cantor; then **all repeat:**



Cantor sings verse.

**All repeat Alleluias.**

## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. LUKE.

**People: Glory be to thee, O Lord.**

On one occasion, while the crowd was pressing in on Jesus to hear the word of God, he was standing by the lake of Gennesaret,<sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets.<sup>3</sup> Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat.<sup>4</sup> And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch."<sup>5</sup> And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets."<sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking.<sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.<sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord."<sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken,<sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men."<sup>11</sup> And when they had brought their boats to land, they left everything and followed him. (5:1-11)

Reader: The Gospel of the Lord.

**People: Praise be to thee, O Christ.**

Cantor; then **all repeat Alleluias.**

# THE NICENE CREED

*PRAYER BOOK, PAGE 327*

I believe in one God, the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.

And I believe one holy catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL. AT "LORD IN THY MERCY," THE PEOPLE RESPOND, "HEAR OUR PRAYER."

## CONFESSION OF SIN

*PRAYER BOOK, PAGE 331*

Let us humbly confess our sins unto Almighty God.

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake,**

**forgive us all that is past;**

**and grant that we may ever hereafter serve and please thee in newness of life,  
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

## DECLARATION OF FORGIVENESS

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



## THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*-Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*-John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*-1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins.

*-1 John 2:1-2*

## THE PEACE

Officiant: The peace of the Lord be always with you.

**People: And with thy spirit.**

THE PEOPLE SIT.

## THE WELCOME AND BLESSING OF THE CHILDREN

THE PEOPLE STAND.

# HYMN

*St. Leonards*

CHILDREN IN KINDERGARTEN THROUGH GRADE THREE, AS WELL AS SIXTH GRADE CONFIRMANDS,  
DEPART FOR SUNDAY SCHOOL DURING THE SINGING OF THIS HYMN.

1. May the mind of Christ, my Sav - ior, Live in me from day to day,  
2. May the Word of God dwell rich - ly In my heart from hour to hour,  
3. May the peace of God, my Fa - ther, Rule my life in ev - 'ry - thing,  
4. May the love of Je - sus fill me, As the wa - ters fill the sea;  
5. May I run the race be - fore me, Strong and brave to face the foe,  
6. May his beau - ty rest up - on me As I seek the lost to win;

By his love and pow'r con - trol - ling All I do and say.  
So that all may see I tri - umph On - ly through his pow'r.  
That I may be calm to com - fort Sick and sor - row - ing.  
Him ex - alt - ing, self a - bas - ing, This is vic - to - ry.  
Look - ing on - ly un - to Je - sus As I on - ward go.  
And may they for - get the chan - nel, See - ing on - ly him.

*Words: Kate Barclay Wilkinson  
Music: Arthur Cyril Barham-Gould*

# THE SERMON

Dean Pearson

# AT THE OFFERTORY, ANTHEM

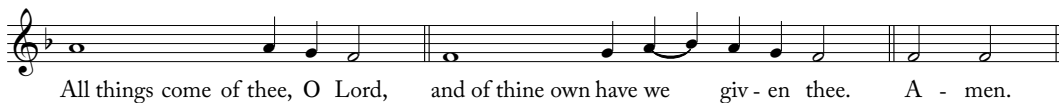
Henry Purcell

O God, thou art my God:  
early will I seek thee.  
My soul thirsteth for thee, my flesh also longeth after thee:  
in a barren and dry land where no water is.  
Thus have I looked for thee in holiness:  
that I might behold thy power and glory.  
For thy loving kindness is better than life itself:  
my lips shall praise thee.  
As long as I live will I magnify thee on this manner:  
and lift up my hands in thy Name.  
Because thou hast been my helper:  
therefore under the shadow of thy wings will I rejoice.  
Hallelujah.

-*Psalm 63:1-4, 7*

The anthem *O God, Thou Art My God* is a relatively early work of Henry Purcell (1659-1695). A notable feature of this anthem is its conclusion: the music Purcell sets to the word “Hallelujah” is the origin of the famous hymn tune *Westminster Abbey* (Christ Is Made the Sure Foundation, Hymn No. 518), aptly named for his post as organist there. Hearing this familiar hymn tune calls to mind the text of the hymn, which echoes the last verse of our passage from 1 Corinthians this morning: “For no one can lay a foundation other than that which is laid, which is Jesus Christ.”

THE PEOPLE STAND.



# THE GREAT THANKSGIVING

PRAYER BOOK, PAGE 333

Officiant: The Lord be with you.

**People: And with thy spirit.**

Officiant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Officiant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*[A proper preface is added here.]* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

Richard Proulx

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,  
Heaven and earth are full of thy glo - ry:  
Ho - san - na in the high-est. Ho - san - na in the high-est.

From *The Hymnal 1982*, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY.

THE PEOPLE KNEEL OR SIT, AS THE OFFICIANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE PRAYER OF HUMBLE ACCESS

PRAYER BOOK, PAGE 337

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

## THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

*All baptized believers in the Lord Jesus Christ are warmly invited to receive Communion either at the rail or at one of the stations. You may receive both the bread and the wine. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. If you wish to receive the wine, you may do so either by drinking from the cup or by dipping the bread in the small intinction vessel inside the cup. In either instance, the chalice bearer will help direct you. (If you have not been baptized, but would like to be, please see one of the ministers following the service.)*

ANTHEM

The Best of Rooms

Gerald Near

Christ, he requires still,  
wheresoe'er he comes to feed or lodge,  
to have the best of rooms:  
Give him the choice;  
Grant him the nobler part of all the house:  
The best of all, the best of all's the heart.

*-Robert Herrick*

Gerald Near (b. 1942) composed the unaccompanied anthem *The Best of Rooms* in 1977. Near's contemporary setting of this Robert Herrick (1591-1674) poem provides a musical vehicle for the metaphor of making one's heart the best room where Christ can dwell.

HYMN NO. 457

*St. James*

THE PEOPLE KNEEL.

THE POST-COMMUNION PRAYER

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 525

*Aurelia*

THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

IF YOU DESIRE, KNEEL FOR A MOMENT OF SILENT PRAYER.

VOLUNTARY *Allegro, from Concerto in G Major, BWV 592 Prince Johann Ernst  
trans. Johann Sebastian Bach*



THE FLOWERS ARE GIVEN  
TO THE GLORY OF GOD AND IN MEMORY OF

Susan Mott Webb  
*by the Stewart Mott Dansby Family*

Robert L. Thomas  
*by Robert L. Thomas, Jr.  
Cynthia Thomas*

Jane Eakins Reich  
*by Carla and Bob Reich  
Jennifer and Wade Reich  
Connie and Ramsey Reich*

Jane Gillespie Pradat  
*by Mr. and Mrs. R. William Pradat, Jr.*

Temple Wilson Tutwiler  
Herbert Tutwiler  
Mary Addison Tutwiler

## CHRISTIAN EDUCATION TODAY

*Adult Classes take place from 10:10 to 10:50 a.m. and post early in the week at [AdventBirmingham.org/Audio](http://AdventBirmingham.org/Audio).*

**THE DEAN'S CLASS** (Nave) - *The Christian Diet (Hebrews 5:11-14)* - Dean Pearson

**THE PARABLES: MERCY OVER MERIT** (Assembly Hall) - Doug Webster

**FOLLY, IRONY, AND TRUTH IN THE CHRISTIAN LIFE** (Chapter Room) - *When you're stuck! Gideon and the Midianites* - Canon Smalley

**RUN-UP TO THE OSCARS** (Living Room) - *True Love Distorted in "A Star Is Born"* - Deborah Leighton

**FAITH AND FAMILY** (Lower School Library) - *The Household as a Context for Disciple Making* - Canon Schneider

### CHILDREN AND YOUTH:

Infants - Nursery

Toddlers - Nursery

2s - Nursery

3K - Room 108

4K - Room 110

Kindergarten - Room 107

1st Grade - Room 104

2nd Grade - Room 216

3rd Grade - Room 213

4th Grade - Room 311

5th Grade - Room 307

6th Grade - Coe Conference Room

7th-8th Grades - Lower Morton Meeting Room

9th-12th Grades - Undercroft

*Room assignments are based on the child's age and grade level as of September 1, 2018.*

**LENTEN LUNCHESES:** Stop by the Lenten Lunches table in Clingman Commons to meet the Chairing Team, purchase lunch tickets, make a sponsorship pledge, or to inquire about volunteer opportunities.

**FIVE O’CLOCK SERVICE:** James Henderson will preach at 5:00 p.m. in the Nave. Childcare is provided.

**SR. HIGH:** The Sr. High youth will gather for dinner, a lesson, and an evening of sartorial splendor at our next Family Dinner this evening, 6:57-8:15 p.m. at Cranmer House. The theme is “Fancy Night,” so come dressed in your finest! Contact Rebecca Lankford (Lankford@CathedralAdvent.com).

**SERVING TODAY**

**Chalice Bearers**

**7:30 a.m.** Richard Duell, George Elliott  
**9:00 a.m.** Nina Botsford, James Bradford, Nancy Bromberg, Ricky Bromberg, George Elliott

**Acolytes (\*Indicates Acolyte Master)**

**7:30 a.m.** \*Glenn Jason  
**9:00 a.m.** \*Stephen Greene, Laurence Barringer, Kate Boone, Keefer Boone, Evelyn Coleman, Alex Pitts, Ashley Pitts, Luke Barringer, Mary Katherine Malone  
**11:00 a.m.** \*Bobbi Lecznar, Jon Harbuck, Becky Bradley

**Ushers (\*Indicates Usher Chairman)**

**7:30 a.m.** \*Bill DeWitt, Leland Hull, Paul Ash  
**9:00 a.m.** \*Matthew Menendez, Chris Lemley, Josh Menendez, Tommy Mayfield, Beeland Nielsen, Browning Thornton  
**11:00 a.m.** \*Felton Collier, Billy Angell, Ken Henry, Chilton Porter, Alan Stabler, Dennis Self, John Gleissner, Robert Dillahunty

**Radio** Frank Tynes  
**Sound** Allen Schreiber, Don Sanders  
**Coffee** Robin Anderson  
**Breakfast** Shannon Ritchie, Charlie Hopkins, Gary Weatherly, David Anderson

## ANNOUNCEMENTS

*Cranmer House is located at 2814 Linden Avenue, Homewood, 35209.*

### EVENTS THIS WEEK

**THURSDAY MORNING SERVICE:** 8:30 a.m. in the Nave. Michael Weeks will preach.

### UPCOMING AND ONGOING

**AGELESS ADVENTERS:** Our fellowship group for seniors will gather for the next Third Wednesday program on February 20, noon at Cranmer House. Please join us for fellowship, a gospel-centered message, and a tea prepared by our own Barbara Partridge. Contact Stella Schreiber (443-8558; [Stella@CathedralAdvent.com](mailto:Stella@CathedralAdvent.com)).

**CHORAL EVENSONG:** The Advent Episcopal School Choral Ensemble, under the direction of Richard C. Phillips, will sing Choral Evensong on Thursday, February 21, 5:30 p.m. in the Nave.

**VOCES8 CONCERT:** The concert of the year is almost here! The acclaimed British vocal ensemble VOCES8 will perform at the Advent on Friday, February 22, at 7:30 p.m. Reserved seating for the concert is almost sold out. Call Betsy Pate (443-8553) or visit [iTickets.com](http://iTickets.com) today to get your seats! The group performs repertoire ranging from Renaissance polyphony to contemporary commissions and arrangements. The concert at the Advent is only the group's second appearance in Birmingham, and is not to be missed!

**INQUIRERS' CLASS:** The spring Inquirers' Class series will meet for eight weeks beginning Sunday, February 24, during the Sunday School hour, 10:10-10:50 a.m. in the Diocesan Conference Room (entrance in the garden area). There will be no meeting on March 24 or Easter Day, April 21. This course will give you an idea of what the Advent believes and why we believe it. The class is open to anyone, but is particularly designed for newcomers, as well as adults considering confirmation (Sunday, May 5). Contact Fontaine Pope (443-8562; [Fontaine@CathedralAdvent.com](mailto:Fontaine@CathedralAdvent.com)).

**SOS MEMPHIS TRIP:** Registration is open for our annual mission trip to Memphis, Tennessee, to partner with Service Over Self. All 9th-12th graders are welcome to join! The trip is set for June 2-8. Cost is \$395, and financial aid is available. Sign up by March 1 at [AdventBirmingham.org/Youth](http://AdventBirmingham.org/Youth). Contact Rebecca Lankford ([Lankford@CathedralAdvent.com](mailto:Lankford@CathedralAdvent.com)).

**ADVENT HOUSE:** Prayer sessions with trained intercessors are available at Advent House for everyone desiring to take his or her needs to our Lord God in prayer. Make an appointment by calling Kathy Logue (410-4622).

## STAFF OF THE ADVENT

*For email addresses and phone numbers, please see our staff listing on [AdventBirmingham.org](http://AdventBirmingham.org).*

The Very Rev. Andrew Pearson	<i>Dean and Rector</i>
The Rev. Canon Craig Smalley	<i>Canon Pastor and Day School Chaplain</i>
The Rev. Canon Matt Schneider	<i>Canon for Parish Life and Evangelism</i>
The Rev. Canon Zac Hicks	<i>Canon for Liturgy and Worship</i>
The Rev. Deborah Leighton	<i>Director of Women's Ministries and Clergy Associate</i>
The Rev. Katherine Jacob	<i>Deacon</i>
The Rev. Dr. Michael Weeks	<i>Assisting Clergy</i>
The Rev. Dr. Doug Webster	<i>Teaching Pastor</i>
Dr. Mark Gignilliat	<i>Lay Canon Theologian</i>
Bryan Helm	<i>Administrator</i>
Gil Kracke	<i>Director of Ministries and Programs</i>
Christa Cordova	<i>Director of Communications</i>
Dr. Frederick Teardo	<i>Director of Music and Organist</i>
Dr. Charles Kennedy	<i>Associate Director of Music and Organist</i>
Cameron Cole	<i>Director of Children, Youth, and Family</i>
Lila Wooten	<i>Director of Nursery Ministries</i>
Elizabeth Wilson	<i>Director of Children's Ministries</i>
Rebecca Lankford	<i>Senior High Youth Director</i>
Rachel Cain	<i>Junior High Youth Director</i>
Fontaine Pope	<i>Director of Small Groups and Newcomers' Coordinator</i>
Bethany Rushing	<i>Director of Mission and Outreach</i>

## CONTACT

CATHEDRAL CHURCH OF THE ADVENT  
2017 SIXTH AVENUE NORTH BIRMINGHAM, ALABAMA 35203  
205 251-2324; [ADVENTBIRMINGHAM.ORG](http://ADVENTBIRMINGHAM.ORG)

## MEMBERS OF THE VESTRY

Emily Curran <i>Senior Warden</i>	Bayard Tynes <i>Junior Warden</i>	Hewes Hull <i>Treasurer</i>	James Bradford <i>Clerk</i>
Emily Curran	Frank Anderson	Fran Cade	
Marilyn Dixon	Franklin Bradford	Richard Cook	
Edmund Doss	Anne-Marie Brown	Shirley Elliott	
Ron Flowers	Trudy Evans	Mary Hanson	
Sally Goings	Frances Nichols	John Hargrove	
Jon Harbuck	Bob Schuler	Miriam Morris	
Tommy Mayfield	Steve Tilghman	Craig Ogard	
Emily Menendez	Bayard Tynes	Ed Partridge	
Pete Pritchard	Jim Williams	Emily Price	
Elizabeth Sharman	Rita Wright	Shirley Anne Stringfellow	

## SENIOR WARDENS EMERITI

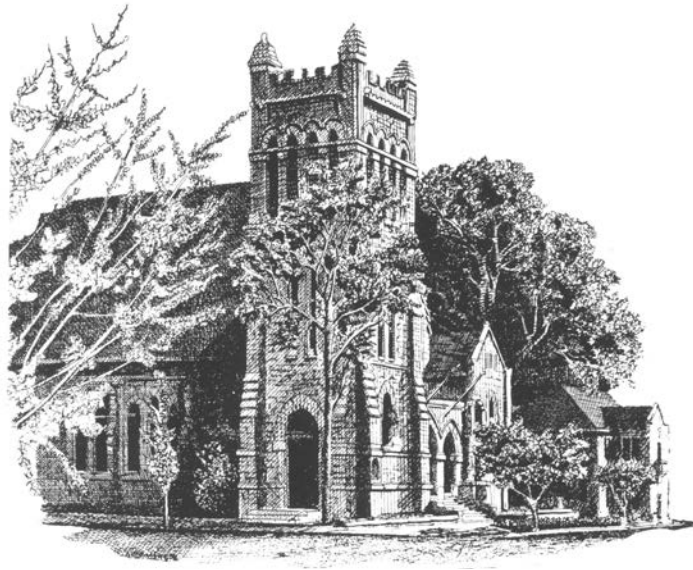
Robin Anderson	Susan Elliott	Chip Mattison	Bruce Rawls
Mac Beale	Jim Gorrie	Winston McCalley	John Schuler
Nina Botsford	Jim Goyer	Jane Menendez	Henry Seibels
James Bradford	Stephen Greene	Lee Pope	Hatton Smith
Frank Bromberg	Troy Haas	Bill Pradat	Stan Starnes
J.D. Brown, Jr.	Victor Hanson	Jim Priester	George Thompson
Ben Carroll	Hewes Hull	Brother Pritchard	Lee Thuston
Tony Davis	Henry Lynn	Billy Pritchard	Tommy Wilson
George Elliott			

## NEXT SUNDAY • FEBRUARY 17, 2019

Holy Communion at 7:30 a.m., 11:00 a.m. *in the Nave*, and 5:00 p.m.

Morning Prayer at 9:00 a.m.

Morning Prayer at 11:00 a.m. *in the Refectory*



*The parish Church of the Advent (Episcopal) was established with the city of Birmingham in 1872,  
and became the Cathedral of the Diocese of Alabama in 1982.*

COME TO ME,  
ALL WHO LABOR AND ARE HEAVY LADEN,  
AND I WILL GIVE YOU REST.

MATTHEW 11.28