



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM

ELEVEN O'CLOCK
JUNE 26, 2022
The Third Sunday after Pentecost
Morning Prayer

VOLUNTARY

Dieterich Buxtehude

Komm, Heiliger Geist, Herre Gott, BuxWV 199

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 559

Dulce carmen

OPENING SENTENCES

Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!

-Revelation 4:8

CONFESSION OF SIN

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

THE PEOPLE KNEEL.

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

THE DECLARATION OF FORGIVENESS

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE PEOPLE STAND.

Officiant: O Lord, open thou our lips.

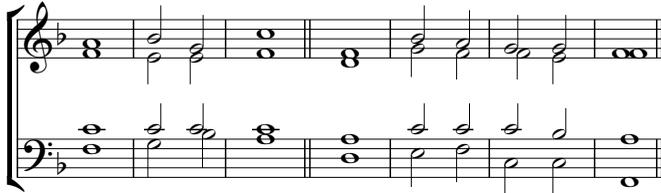
People: And our mouth shall show forth thy praise.

**All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

INVITATORY: JUBILATE DEO WITH CHORAL ANTIPHON

PRAYER BOOK, PAGE 44

William Russell



O be joyful in the Lord | all ye | lands;
serve the Lord with gladness * and come before his | presence | with a | song.
Be ye sure that the Lord he is God; * it is he that hath made us and not | we
our|selves;
we are his people and the | sheep of • his | pas|ture.
O go your way into his gates with thanksgiving * and into his | courts with |
praise;
be thankful unto him and | speak | good of • his | Name.
For the Lord is gracious; * his mercy is | ever|lasting;
and his truth endureth from generation to | gene|ra|tion.

-Psalm 100

THE PEOPLE SIT.

PSALM 16

Anglican Chant: William Henry Havergal

SUNG BY THE CHOIR.

- 1 Preserve me, O God;
for in thee have I put my trust.
- 2 O my soul, thou hast said unto the Lord,
Thou art my God; my goods are nothing unto thee.
- 3 All my delight is upon the saints that are in the earth,
and upon such as excel in virtue.
- 4 But they that run after another god
shall have great trouble.
- 5 Their drink-offerings of blood will I not offer,
neither make mention of their names within my lips.
- 6 The Lord himself is the portion of mine inheritance, and of my cup;
thou shalt maintain my lot.
- 7 The lot is fallen unto me in a fair ground;
yea, I have a goodly heritage.
- 8 I will thank the Lord for giving me warning;
my reins also chasten me in the night-season.
- 9 I have set God always before me;
for he is on my right hand, therefore I shall not fall.
- 10 Wherefore my heart is glad, and my glory rejoiced:
my flesh also shall rest in hope.
- 11 For why? thou shalt not leave my soul in hell;
neither shalt thou suffer thy Holy One to see corruption.
- 12 Thou shalt show me the path of life: in thy presence is the fulness of joy,
and at thy right hand there is pleasure for evermore.

Glory be to the Father and to the Son:
and to the Holy Ghost.

As it was in the beginning is now and ever shall be:
world without end. Amen.

A READING FROM THE EPISTLE OF ST. PAUL TO THE GALATIANS.

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. ¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” ¹⁵But if you bite and devour one another, watch out that you are not consumed by one another. ¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also keep in step with the Spirit. (5:1, 13-25)

Reader: The Word of the Lord.

People: Thanks be to God.

THE PEOPLE STAND.

CANTICLE: TE DEUM LAUDAMUS

PRAYER BOOK, PAGE 52

READ IN UNISON.

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
 Holy, holy, holy, Lord God of Sabaoth;
 Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee,
 the Father, of an infinite majesty,
 thine adorable, true, and only Son,
 also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
 We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy saints,
 in glory everlasting.

THE PEOPLE SIT.

A READING FROM THE GOSPEL ACCORDING TO ST. LUKE.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village. ⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." ⁶¹Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God." (9:51-62)

Reader: The Word of the Lord.

People: Thanks be to God.

THE PEOPLE STAND.

HYMN NO. 564

St. Dunstan's

THE APOSTLES' CREED

PRAYER BOOK, PAGE 53

**I believe in God, the Father almighty,
maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

THE PEOPLE KNEEL.

THE LORD'S PRAYER

PRAYER BOOK, PAGE 54

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGES

PRAYER BOOK, PAGE 55

Officiant: O Lord, show thy mercy upon us;
People: And grant us thy salvation.
Officiant: Endue thy ministers with righteousness;
People: And make thy chosen people joyful.
Officiant: Give peace, O Lord, in all the world;
People: For only in thee can we live in safety.
Officiant: Lord, keep this nation under thy care;
People: And guide us in the way of justice and truth.
Officiant: Let thy way be known upon earth;
People: Thy saving health among all nations.
Officiant: Let not the needy, O Lord, be forgotten;
People: Nor the hope of the poor be taken away.
Officiant: Create in us clean hearts, O God;
People: And sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECTS

PRAYER BOOK, PAGES 56-57

THE PRAYERS OF INTERCESSION

THE GENERAL THANKSGIVING

PRAYER BOOK, PAGE 58

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

Officiant: Let us bless the Lord.

People: Thanks be to God.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

THE PEOPLE SIT.

THE WELCOME

THE PEOPLE STAND.

HYMN NO. 697

Song 67

THE SERMON

Canon DeHart

AT THE OFFERTORY, ANTHEM

Edward Bairstow

Let all mortal flesh keep silence
and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.

Before him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and winged Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia!

-from the Liturgy of St. James

Sir Edward Bairstow (1874-1946) wrote a considerable corpus of choral music, of which *Let All Mortal Flesh Keep Silence* is one of his most masterful unaccompanied works. This piece sets the well-known text of Hymn 324, but Bairstow's music is completely original. Our Choir will sing this while in residence at St. Paul's Cathedral, London next month.

THE PEOPLE STAND.

THE DOXOLOGY

Old 100th

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE PEOPLE KNEEL.

CLOSING PRAYERS AND THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 655

Nyland

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

IF YOU DESIRE, KNEEL FOR A MOMENT OF SILENT PRAYER.

VOLUNTARY

Fugue in C Minor, BWV 582

Johann Sebastian Bach

THE FLOWERS ARE GIVEN
TO THE GLORY OF GOD AND IN MEMORY OF

Virginia Chandler Williams
by John and Janie Williams

Trent Douglass Caddis
by her Family

Mr. and Mrs. Guy Hartwell Handley, II
Judge and Mrs. John C. Tyson, III
Jane Read Jacob
William Butler Stark

AND IN THANKSGIVING FOR THE MARRIAGE OF

Mae Rose Tyson and Christian Williams Stark
by the Tyson and Stark Families

ADULT EDUCATION

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at Audio.AdventBirmingham.org.

The Dean's Class (Refectory) – *Living in Unity: Listening to God Together* – Wes Sharp

Hot Theology Summer: Musings on God More Fun Than the Beach (Chapter Room) – Ben DeHart

The Life of Peter: The Betrayer (Living Room) – Rebecca Lankford

NEXT SUNDAY • JULY 3, 2022

Holy Communion at 7:30 a.m. and 11:00 a.m.

Morning Prayer at 9:00 a.m. *in the Nave* and 9:00 a.m. *in the Refectory*

Evening Prayer at 5:00 p.m.

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
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