



**CATHEDRAL CHURCH OF THE ADVENT**  
**IN THE CITY OF BIRMINGHAM**

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FIVE O'CLOCK  
JUNE 26, 2022  
*The Third Sunday after Pentecost*  
Holy Communion

## Welcome to the Five O’Clock Service at the Advent.

No matter what brought you today, even if you don’t feel like you belong, we’re so glad you’re here. You’re exactly where you need to be. We pray that as our voices join together in word and song through this service, you might hear and receive God’s grace, through the freeing power of the gospel of Jesus Christ, by the work of the Holy Spirit.

### Holy Communion

Welcome to a service of Holy Communion in remembrance of Jesus Christ’s sacrifice for our freedom, rest, and reconciliation with God. This particular service is a modern expression of traditional Anglican worship, drawing from our historic Book of Common Prayer. At the Advent’s Five O’Clock we hold services of Evening Prayer on the first and third Sundays. All other Sundays, we celebrate Holy Communion.

## PRELUDE MUSIC

DURING THE PRELUDE, FEEL FREE TO SOCIALIZE AND GREET EACH OTHER.

## OPENING ACCLAMATION

THE PEOPLE STAND.

**Officiant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever. Amen.**

# COLLECT FOR PURITY

Let us pray.

**Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

# SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

# KYRIE

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on us. us.

Our hearts have been o - pened, no se - cret is hid from your eyes.

Breathe out our con - fes - sion, O Spir - it of God, as we cry: (TO BEGINNING)

## COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## SONG

*Jesus Won't You Come by Here*

*Jesus, won't you come by here?*

*Jesus, won't you come by here?*

*Jesus, won't you come by here?*

*Now is a needed time.*

*Now is a needed time.*

*Jesus, won't you come by here?*

Even if you can't stay long,

Even if you can't stay long:

Jesus, won't you come by here?

Come, if you don't stay long;

Come, if you don't stay long.

Come down if you don't stay long.

Christ has died,

Christ is risen,

Christ will come again.

Traditional Appalachian Folk Song; Public Domain

THE PEOPLE SIT.

## A READING FROM THE EPISTLE OF ST. PAUL TO THE GALATIANS.

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. <sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another. <sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also keep in step with the Spirit. (5:1, 13-25)

Reader: The Word of the Lord.

**People: Thanks be to God.**

PSALM 77:1-2, 11-20

READ RESPONSIVELY, BY HALF-VERSE.

- 1 I will cry aloud to God; \*  
**I will cry aloud, and he will hear me.**
- 2 In the day of my trouble I sought the Lord; \*  
**my hands were stretched out by night and did not tire; I refused to be comforted.**
- 11 I will remember the works of the Lord, \*  
**and call to mind your wonders of old time.**
- 12 I will meditate on all your acts \*  
**and ponder your mighty deeds.**
- 13 Your way, O God, is holy; \*  
**who is so great a god as our God?**
- 14 You are the God who works wonders \*  
**and have declared your power among the peoples.**
- 15 By your strength you have redeemed your people, \*  
**the children of Jacob and Joseph.**
- 16 The waters saw you, O God; the waters saw you and trembled; \*  
**the very depths were shaken.**
- 17 The clouds poured out water; the skies thundered; \*  
**your arrows flashed to and fro;**
- 18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; \*  
**the earth trembled and shook.**
- 19 Your way was in the sea, and your paths in the great waters, \*  
**yet your footsteps were not seen.**
- 20 You led your people like a flock \*  
**by the hand of Moses and Aaron.**

# THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. LUKE.

**People:     Glory be to thee, O Lord.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village. <sup>57</sup>As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup>And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” <sup>59</sup>To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” <sup>60</sup>And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” <sup>61</sup>Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” <sup>62</sup>Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.” (9:51-62)

Reader:     The Gospel of the Lord.

**People:     Praise be to thee, O Christ.**

THE SERMON

The Rev. Dr. Michael Weeks

ALL SERMON AND CLASS AUDIO RECORDINGS ARE AVAILABLE AT [AUDIO.ADVENTBIRMINGHAM.ORG](http://AUDIO.ADVENTBIRMINGHAM.ORG).

## NICENE CREED

THE PEOPLE STAND.

Let us declare our faith in the one true God, who is Father, Son, and Holy Spirit.

**I believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**I believe in one holy catholic and apostolic Church.**

**I acknowledge one baptism for the forgiveness of sins.**

**I look for the resurrection of the dead,  
and the life of the world to come. Amen.**



Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of his Spirit, washed in his blood.

Perfect submission, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending bring from above  
Echoes of mercy, whispers of love.

*This is my story, this is my song,  
Praising my Savior, all the day long;  
This is my story, this is my song,  
Praising my Savior, all the day long.*

Perfect submission, all is at rest  
I in my Savior am happy and blest,  
Watching and waiting, looking above,  
Filled with his goodness, lost in his love. *Chorus*

O what a Savior, wonderful Jesus;  
O what a Savior, wonderful Jesus.

Death could not hold you; you are victorious;  
Praise to the risen King.  
Death could not hold you, you are victorious;  
Praise to the risen King! *Chorus*

Words & Music: Fanny Crosby, Chris Brown, Mack Brock, Phoebe P. Knapp ©2013 Be Essential Songs (Admin. by Essential Music Publishing LLC)  
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## PRAYERS OF INTERCESSION AND THANKSGIVING

THE PEOPLE SIT OR KNEEL.

## THE WELCOME

THE PEOPLE SIT.

## OFFERTORY SENTENCE

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

*-Romans 12:1*

PLEASE REMAIN SEATED AS THE USHERS TAKE UP THE OFFERING. IF YOU ARE VISITING US, WE INVITE YOU TO FILL IN A WELCOME CARD AND PLACE IT IN THE BASKET AS YOUR OFFERING.

## AT THE OFFERTORY

*My Hope Is Built on Nothing Less*

My hope is built on nothing less  
Than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

*On Christ the Solid Rock I stand;  
All other ground is sinking sand,  
All other ground is sinking sand.*

When darkness veils his lovely face,  
I rest on his unchanging grace;  
In every high and stormy gale,  
My anchor holds within the veil. *Chorus*

His oath, his covenant, his blood  
Support me in the 'whelming flood.  
When all around my soul gives way,  
He then is all my hope and stay. *Chorus*

When he shall come with trumpet sound,  
O may I then in him be found;  
Dressed in his righteousness alone,  
Faultless to stand before the throne. *Chorus*

## DOXOLOGY

PLEASE STAND.

Praise God from Whom all bles-sings flow. Praise Him, all crea-tures here be - low. Praise Him a - bove, ye heav'n - ly host. Praise Fath - er, Son, and Ho - ly Ghost! A - men!

## CONFESSION

You who truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from this day forward in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

THE PEOPLE SIT OR KNEEL. A BRIEF PERIOD OF SILENCE IS KEPT.

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all people,  
we acknowledge and lament our many sins  
and the wickedness we have committed time after time,  
by thought, word, and deed against your divine majesty.  
We have provoked your wrath  
and your indignation against us.  
We earnestly repent,  
and are deeply sorry for these our wrongdoings;  
the memory of them weighs us down,  
the burden of them is too great for us to bear.  
Have mercy upon us,  
have mercy upon us, most merciful Father.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that from this time forward  
we may always serve and please you in newness of life,  
to the honor and glory of your name;  
through Jesus Christ our Lord. Amen.**

## DECLARATION OF FORGIVENESS

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to him: have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. **Amen.**

## COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*-Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*-John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*-1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*-1 John 2:1-2*

## THE PREFACE

The Lord be with you.

**And with thy spirit.**

THE PEOPLE STAND.

Lift up your hearts.

**We lift them up to the Lord.**

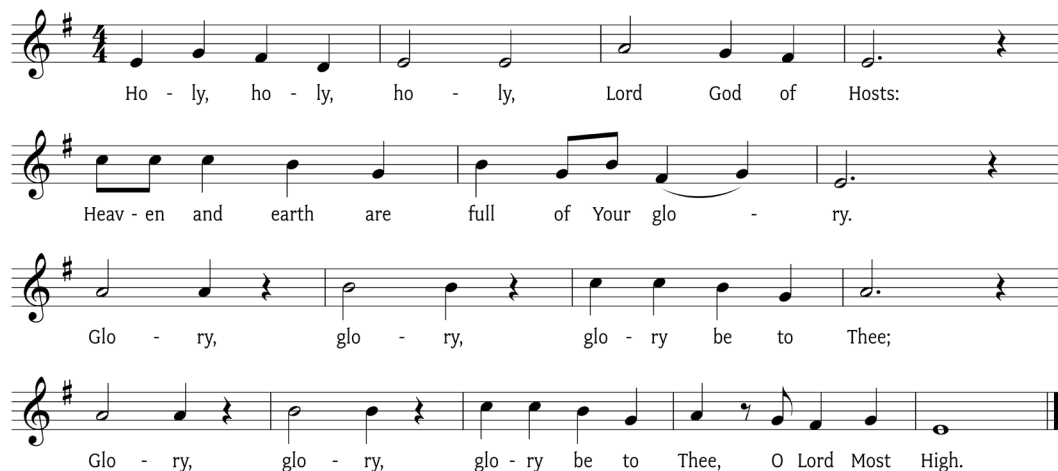
Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*[A proper preface is added here.]* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heav - en and earth are full of Your glo - ry.  
Glo - ry, glo - ry, glo - ry be to Thee;  
Glo - ry, glo - ry, glo - ry be to Thee, O Lord Most High.

Words: Book of Common Prayer, alt. Music: Zac Hicks, 2016 ©2016 Unbudding Fig Music (ASCAP)

## PRAYER OF HUMBLE ACCESS

**We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

## PRAYER OF CONSECRATION

THE PEOPLE REMAIN STANDING.

Almighty God, our heavenly Father, who, in your tender mercy, gave your only Son our Savior Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that we receiving these gifts of your creation, this bread and this wine, according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat, this is my body which is given for you; do this in remembrance of me.

In the same way, after supper, he took the cup; and when he had given thanks, he gave it to them, saying: Drink this, all of you, this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## INVITATION

These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

## COMMUNION OF THE PEOPLE

THE PEOPLE SIT.

*All baptized believers who trust in Jesus Christ, regardless of denominational background, are invited to receive both the bread and the wine at Communion. To take the wine, do so either by drinking from a silver chalice or by carefully dipping the bread in a glass chalice. If you prefer not to receive the wine, simply move past the chalices after taking the bread.*

*If you're not in a saving relationship with God through Christ today, do not take the bread and wine, but take Christ and receive him in your heart as those around you receive the food. You may pray at your seat or come forward to receive a blessing from a minister by crossing your arms over your chest. Then immediately following the service, come and tell a minister or one of our leaders what you've done so we can prepare you to receive Communion next time as a child of God.*

AFTER RECEIVING COMMUNION, PLEASE REMAIN SEATED TO PRAY AND REFLECT BEFORE WE JOIN OUR VOICES TOGETHER SINGING PRAISES TO GOD.

In the crushing, in the pressing,  
You are making new wine.  
In the soil I now surrender,  
You are breaking new ground.

So I yield to you and to your careful hand;  
When I trust you, I don't need to understand.

*Make me your vessel,  
Make me an offering;  
Make me whatever you want me to be.  
I came here with nothing,  
But all you have given me;  
Jesus bring new wine out of me.*

'Cause where there is new wine,  
There is new power;  
There is new freedom,  
And the kingdom is here.  
I lay down my old flames,  
To carry your new fire today.

Words and Music: Brooke Ligertwood © 2017 Hillsong Music Publishing CCLI #1620861



## PRAYER AFTER COMMUNION

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*I saw the light, I saw the light  
 No more darkness, no more night  
 Now I'm so happy, no sorrow in sight  
 Praise the Lord, I saw the light .*

I've wandered so aimless, life filled with sin  
 I wouldn't let my dear Saviour in  
 Then Jesus came like a stranger in the night  
 Praise the Lord, I saw the light. *Chorus*

Just like a blind man I wandered alone  
 Worries and fear I claimed for my own  
 Then like a blind man who God gave back his sight  
 Praise the Lord, I saw the light. *Chorus*

I was a fool to wander and stray  
 For straight is the gate and narrow the way  
 Now I have traded the wrong for the right  
 Praise the Lord I saw the light. *Chorus*

Some glad morning when this life is o'er, I'll fly away  
 To a home on God's celestial shore, I'll fly away.

*I'll fly away, O glory, I'll fly away  
 When I die, hallelujah, by and by I'll fly away.*

When the shadows of this life have grown, I'll fly away  
 Like a bird from prison bars has flown, I'll fly away. *Chorus*

Just a few more weary days, and then, I'll fly away  
 To a land where joys shall never end, I'll fly away. *Chorus*

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## BLESSING

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

## PEACE

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace. *-Romans 5:1-2*

The peace of the Lord be always with you.

**And with thy spirit!**

YOU MAY GREET EACH OTHER IN THE NAME OF THE LORD.

## POSTLUDE MUSIC

FEEL FREE TO REMAIN IN THE NAVE (CHURCH WORSHIP SPACE) AND HAVE CONVERSATIONS WHILE THE MUSIC IS PLAYING. REFRESHMENTS ARE AVAILABLE IN CLINGMAN COMMONS.

*Come to me,  
all who labor and are heavy laden,  
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)  
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