



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM

ELEVEN O'CLOCK
OCTOBER 2, 2022
The Seventeenth Sunday after Pentecost
Holy Communion

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 671

New Britain

THE WORD OF GOD

PRAYER BOOK, PAGE 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

GLORIA

Healey Willan

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O Lord
 God, heaven - ly King. God the Fa - ther Al -
 migh - - - ty. O Lord, the on - ly be-got-ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the
 Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up -
 on us, Thou that ta - kest a - way the sins of the world, re - ceive our
 prayer. Thou that sit - test at the right hand of God the Fa - ther, have
 mer - cy up - on us. For thou on - ly art ho - ly; thou on-ly art the
 Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther.____
 A - - - - - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

THE PEOPLE KNEEL.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEOPLE SIT.

A READING FROM THE BOOK OF HABAKKUK.

The oracle that Habakkuk the prophet saw. ²O Lord, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? ³Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. ⁴So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted. ^{2:1}I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. ²And the Lord answered me: “Write the vision; make it plain on tablets, so he may run who reads it. ³For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. ⁴Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.” (1:1-4, 2:1-4)

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 37:1-9

Anglican Chant: Herbert Howells

SUNG BY THE CHOIR.

- 1 Fret not thyself because of the ungodly:
neither be thou envious against the evil doers.
- 2 For they shall soon be cut down like the grass:
and be withered even as the green herb.
- 3 Put thou thy trust in the Lord and be doing good:
dwell in the land and verily thou shalt be fed.
- 4 Delight thou in the Lord:
and he shall give thee thy heart's desire.
- 5 Commit thy way unto the Lord and put thy trust in him:
and he shall bring it to pass.
- 6 He shall make thy righteousness as clear as the light:
and thy just dealing as the noonday.
- 7 Hold thee still in the Lord, and abide patiently upon him:
but grieve not thyself at him whose way doth prosper,
against the man that doeth after evil counsels.
- 8 Leave off from wrath, and let go displeasure:
fret not thyself, else shalt thou be moved to do evil.
- 9 Wicked doers shall be rooted out:
and they that patiently abide the Lord, those shall inherit the land.

THE PEOPLE STAND.

HYMN NO. 551

Festal Song

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO ST. LUKE.

People: Glory be to thee, O Lord.

The apostles said to the Lord, "Increase our faith!"⁶ And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."⁷ Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'?⁸ Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'?⁹ Does he thank the servant because he did what was commanded?¹⁰ So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'" (17:5-10)

Reader: The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE SERMON

Dean Smalley

THE PEOPLE STAND.

THE NICENE CREED

PRAYER BOOK, PAGE 327

**I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.**

**And I believe one holy catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL.

CONFESSION OF SIN

PRAYER BOOK, PAGE 331

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

DECLARATION OF FORGIVENESS

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

-Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

-John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

-1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

-1 John 2:1-2

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

THE PEOPLE SIT.

THE WELCOME

A WORD ON STEWARDSHIP

Beeland Nielsen

AT THE OFFERTORY, ANTHEM

Kenneth Leighton

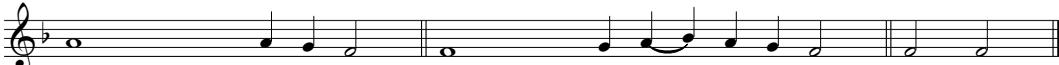
Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly:
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;
But above all the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

-George Herbert

Let All the World in Every Corner Sing was composed by Kenneth Leighton (1929-1988) in 1965. The anthem is a paean - a song of praise and triumph - that joyfully sets George Herbert's famous text. Written in Leighton's signature style of syncopated rhythms and dissonant harmonies, one hears Leighton's trademark interval throughout the work - the tritone.

THE PEOPLE STAND.



All things come of thee, O Lord, and of thine own have we giv - en thee. A - men.

THE GREAT THANKSGIVING

PRAYER BOOK, PAGE 333

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

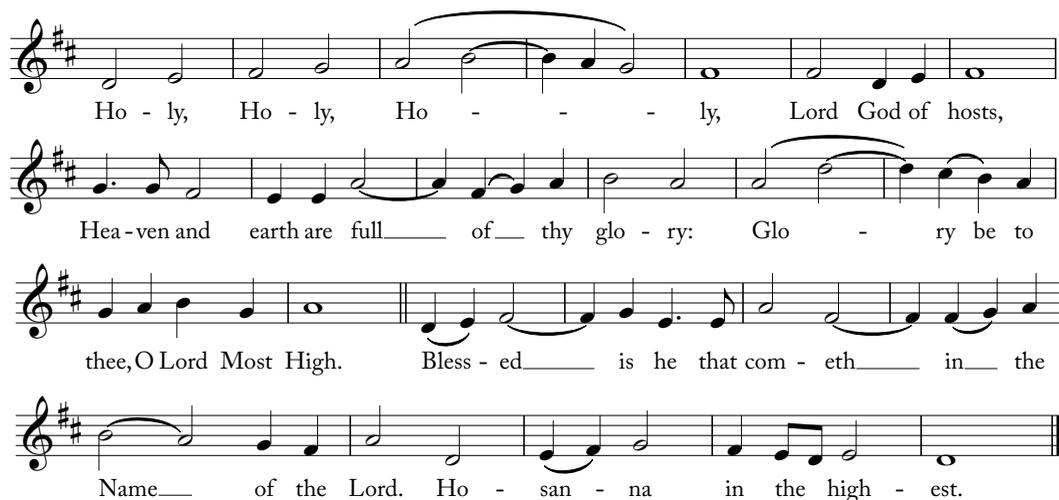
People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

[A proper preface is added here.] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Healey Willan



Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,
Hea - ven and earth are full of thy glo - ry: Glo - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the high - est.

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THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

PRAYER BOOK, PAGE 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

THE COMMUNION OF THE PEOPLE

All baptized believers in the Lord Jesus Christ are warmly invited to receive Communion either at the rail or at one of the stations. You may receive both the bread and the wine. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. If you wish to receive the wine, you may do so either by drinking from the cup or by dipping the bread in the small intinction vessel inside the cup. In either instance, the chalice bearer will help direct you. (If you have not been baptized, but would like to be, please see one of the ministers following the service.)

ANTHEM

Henry Loosemore

O Lord, increase our faith,
strengthen us and confirm us in thy true faith;
endue us with wisdom, charity and patience,
in all our adversity, sweet Jesus, say Amen.

-based on Luke 17:5

Henry Loosemore (fl. 1627-1670) composed *O Lord, Increase Our Faith*, a brief yet powerful anthem whose text is a prayer for faith, strength, wisdom, charity and patience in the face of adversity.

HYMN NO. 704

Hereford

THE POST-COMMUNION PRAYER

Let us pray.

THE PEOPLE KNEEL.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 535

Paderborn

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

IF YOU DESIRE, KNEEL FOR A MOMENT OF SILENT PRAYER.

VOLUNTARY

Fanfare

Kenneth Leighton

THE FLOWERS ARE GIVEN
TO THE GLORY OF GOD AND IN MEMORY OF

Eleanor Moody Shook
Charles Paschal Shook
by Lee M. Shook
Dr. and Mrs. Charles P. Shook, III

Charles Owings Caddis
by his Family

Evie J. Ebbinghouse
by Richard J. Ebbinghouse

ADULT EDUCATION

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at Audio.AdventBirmingham.org.

The Dean's Class (Refectory) – *This We Believe: The Bible Tells Us So* – Craig Smalley

Unloved, Unlucky, and Unlikely: Women of the Promise (Chapter Room) – *Ruth* – Mary Ann McCarty

What Every Christian Should Know About Church History and Why It Matters Today (Living Room) – *The Modern World* – Jason Wallace

Marriage: Two Shall Become One (Lower School Library) – Gil Kracke

Faith and Family (Assembly Hall) – *The Power of Parents: The Impact of Spiritual Conversations* – Cameron Cole

NEXT SUNDAY • OCTOBER 9, 2022

Holy Communion at 7:30 a.m., 9:00 a.m. *in the Nave*, 9:00 a.m. *in the Refectory*, and 5:00 p.m.

Morning Prayer at 11:00 a.m.

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
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