



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM

NINE O'CLOCK

in the Nave

OCTOBER 2, 2022

The Seventeenth Sunday after Pentecost

Morning Prayer

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 671

New Britain

OPENING SENTENCES

Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!

-Revelation 4:8

CONFESSION OF SIN

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

THE PEOPLE KNEEL.

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

THE DECLARATION OF FORGIVENESS

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE PEOPLE STAND.

Officiant: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

**All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

INVITATORY: VENITE WITH CHORAL ANTIPHON

Jack Noble White

THE CHOIR SINGS AN OPENING ANTIPHON, THEN THE CONGREGATION SINGS:

Come, let us sing to the Lord; let us shout for joy to the rock of our sal - va - tion.

Let us come be-fore his pres-ence with thanks - giv-ing, and raise a loud shout to him with

psalms. For the Lord is a great God, and a great king a-bove all gods.

In his hand are the cav-erns of the earth, and the heights of the hills are his al - so.

The sea is his, for he made it, and his hands have mold-ed the dry land.

Come, let us bow down and bend the knee, and kneel be-fore the Lord our - ma - ker. For

he is our God, and we are the peo-ple of his pas - ture and the

sheep of his hand. Oh, that to - day you would heark-en to his voice!

-Psalm 95:1-7

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THE PEOPLE SIT.

PSALM 37:1-10

READ RESPONSIVELY, BY HALF-VERSE.

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; *
 dwell in the land and feed on its riches.
- 4 Take delight in the Lord, *
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the Lord *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

A READING FROM THE BOOK OF HABAKKUK.

The oracle that Habakkuk the prophet saw. ²O Lord, how long shall I cry for help, and you will not hear? Or cry to you “Violence!” and you will not save? ³Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. ⁴So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted. ^{2:1}I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. ²And the Lord answered me: “Write the vision; make it plain on tablets, so he may run who reads it. ³For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. ⁴Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.” (1:1-4, 2:1-4)

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE PEOPLE STAND.

CANTICLE

Jack Noble White

REFRAIN

Sure-ly, it is God who saves me; I will trust in him and not be a-fraid. For the
Lord is my strong-hold and my sure de-fense, and he will be my Sav-ior.

VERSE

There - fore you shall draw wa-ter with re - joic-ing from the springs of sal-
va-tion, and on that day you shall say, Give thanks to the Lord and call up - on his
Name; Make his deeds known a-mong the peo - ples.
See that they re - mem - ber that his Name is ex - al - ted. Sing the prais - es of the
Lord, for he has done great things, and this is known in all the world. Cry a -
loud, in hab - i - tants of Zi - on. Ring out your joy, for the
great one in the midst of you is the Ho - ly One of Is - rael. *(to Refrain)*

-Isaiah 12:2-6

Words: Book of Common Prayer (Isaiah 12:2-6) Music: Jack Noble White ©1976 Belwin-Mills Publishing Corp. CCLI #1620861

THE PEOPLE SIT.

A READING FROM THE GOSPEL ACCORDING TO ST. LUKE.

The apostles said to the Lord, "Increase our faith!"⁶ And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."⁷ Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'?⁸ Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'?⁹ Does he thank the servant because he did what was commanded?¹⁰ So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'" (17:5-10)

Reader: The Word of the Lord.

People: Thanks be to God.

THE BLESSING OF THE CHILDREN

CHILDREN IN KINDERGARTEN THROUGH 3RD GRADE CAN DEPART FOR CHILDREN'S CHURCH DURING THE SINGING OF THIS HYMN.

THE PEOPLE STAND.

HYMN NO. 706

Halton Holgate

THE APOSTLES' CREED

PRAYER BOOK, PAGE 53

**I believe in God, the Father almighty,
maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Officiant: The Lord be with you.

People: And with thy spirit.

Officiant: Let us pray.

THE PEOPLE KNEEL.

THE LORD'S PRAYER

PRAYER BOOK, PAGE 54

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGES

PRAYER BOOK, PAGE 55

Officiant: O Lord, show thy mercy upon us;
People: And grant us thy salvation.
Officiant: Endue thy ministers with righteousness;
People: And make thy chosen people joyful.
Officiant: Give peace, O Lord, in all the world;
People: For only in thee can we live in safety.
Officiant: Lord, keep this nation under thy care;
People: And guide us in the way of justice and truth.
Officiant: Let thy way be known upon earth;
People: Thy saving health among all nations.
Officiant: Let not the needy, O Lord, be forgotten;
People: Nor the hope of the poor be taken away.
Officiant: Create in us clean hearts, O God;
People: And sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECTS

PRAYER BOOK, PAGES 56-57

THE PRAYERS OF INTERCESSION

THE GENERAL THANKSGIVING

PRAYER BOOK, PAGE 58

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

Officiant: Let us bless the Lord.

People: Thanks be to God.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

THE PEOPLE SIT.

THE WELCOME

A WORD ON STEWARDSHIP

Beeland Nielsen

THE PEOPLE STAND.

HYMN NO. 551

Festal Song

THE SERMON

Dean Smalley

AT THE OFFERTORY, ANTHEM

Kenneth Leighton

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly:
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The Church with psalms must shout,
No door can keep them out;
But above all the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

-George Herbert

Let All the World in Every Corner Sing was composed by Kenneth Leighton (1929-1988) in 1965. The anthem is a paean - a song of praise and triumph - that joyfully sets George Herbert's famous text. Written in Leighton's signature style of syncopated rhythms and dissonant harmonies, one hears Leighton's trademark interval throughout the work - the tritone.

THE PEOPLE STAND.

THE DOXOLOGY

Old 100th

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

THE PEOPLE KNEEL.

CLOSING PRAYERS AND THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 535

Paderborn

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

IF YOU DESIRE, KNEEL FOR A MOMENT OF SILENT PRAYER.

VOLUNTARY

Fanfare

Kenneth Leighton

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Eleanor Moody Shook

Charles Paschal Shook

by Lee M. Shook

Dr. and Mrs. Charles P. Shook, III

Charles Owings Caddis

by his Family

Evie J. Ebbinghouse

by Richard J. Ebbinghouse

ADULT EDUCATION

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at Audio.AdventBirmingham.org.

The Dean's Class (Refectory) – *This We Believe: The Bible Tells Us So* – Craig Smalley

Unloved, Unlucky, and Unlikely: Women of the Promise (Chapter Room) – *Ruth* – Mary Ann McCarty

What Every Christian Should Know About Church History and Why It Matters Today (Living Room) – *The Modern World* – Jason Wallace

Marriage: Two Shall Become One (Lower School Library) – Gil Kracke

Faith and Family (Assembly Hall) – *The Power of Parents: The Impact of Spiritual Conversations* – Cameron Cole

CHILDREN AND YOUTH:

3K - Room 107

4K - Room 106

Kindergarten - Room 212

1st Grade - Room 214

2nd Grade - Room 213

3rd Grade - Room 218

4th Grade - Room 310

5th Grade - Room 307

6th Grade - Room 311

7th-8th Grades - Lower Morton Meeting Room

9th-12th Grades - The Undercroft

NEXT SUNDAY • OCTOBER 9, 2022

Holy Communion at 7:30 a.m., 9:00 a.m. *in the Nave*, 9:00 a.m. *in the Refectory*, and 5:00 p.m.

Morning Prayer at 11:00 a.m.

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
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