



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM



ELEVEN O'CLOCK
MAY 28, 2023
The Day of Pentecost: Whitsunday
Holy Communion

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 225

Salve festa dies

THE WORD OF GOD

PRAYER BOOK, PAGE 323

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

GLORIA

Healey Willan

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

THE PEOPLE KNEEL.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

THE PEOPLE SIT.

A READING FROM THE ACTS OF THE APOSTLES.

When the day of Pentecost arrived, they were all together in one place.²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting.³And divided tongues as of fire appeared to them and rested on each one of them.⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?”⁸And how is it that we hear, each of us in his own native language?⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”¹²And all were amazed and perplexed, saying to one another, “What does this mean?”¹³But others mocking said, “They are filled with new wine.”¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.¹⁵For these people are not drunk, as you suppose, since it is only the third hour of the day.¹⁶But this is what was uttered through the prophet Joel:¹⁷“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.” (2:1-21)

Reader: The Word of the Lord.

People: Thanks be to God.

SUNG BY THE CHOIR.

- 24 O Lord how manifold are thy works!
in wisdom hast thou made them all; the earth is full of thy riches.
- 25 So is the great and wide sea also;
wherein are things creeping innumerable, both small and great beasts.
- 26 There go the ships and there is that Leviathan,
whom thou hast made to take his pastime therein.
- 27 These wait all upon thee,
that thou mayest give them meat in due season.
- 28 When thou givest it them, they gather it;
and when thou openest thy hand, they are filled with good.
- 29 When thou hidest thy face, they are troubled:
when thou takest away their breath, they die, and are turned again to their dust.
- 30 When thou lettest thy breath go forth, they shall be made;
and thou shalt renew the face of the earth.
- 31 The glorious majesty of the Lord shall endure for ever;
the Lord shall rejoice in his works.
- 32 The earth shall tremble at the look of him;
if he do but touch the hills, they shall smoke.
- 33 I will sing unto the Lord as long as I live;
I will praise my God while I have my being.
- 34 And so shall my words please him:
my joy shall be in the Lord.
- 35 As for sinners, they shall be consumed out of the earth,
and the ungodly shall come to an end:
praise thou the Lord, O my soul, praise the Lord.

THE PEOPLE STAND.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. JOHN.

People: Glory be to thee, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.”²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.”²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit.²³If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”
(20:19-23)

Reader: The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE SERMON

Dean Smalley

THE PEOPLE STAND.

THE NICENE CREED

PRAYER BOOK, PAGE 327

**I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.**

**And I believe one holy catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL.

CONFESSION OF SIN

PRAYER BOOK, PAGE 331

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

DECLARATION OF FORGIVENESS

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

-Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

-John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

-1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

-1 John 2:1-2

THE PEOPLE STAND.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

THE PEOPLE SIT.

THE WELCOME

AT THE OFFERTORY, ANTHEM

Peter Hurford

In the hour of my distress
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me!
Comfort me!

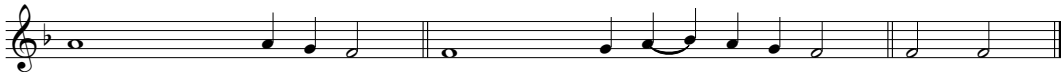
When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomfited,
Sweet Spirit, comfort me!
Comfort me!

When the house doth sigh and weep,
And the world is drowned with sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!
Comfort me!

-Robert Herrick

Litany to the Holy Spirit by Peter Hurford (1930-2019) is a lyrical and beautiful setting of a text by the Anglican priest and poet Robert Herrick (1591-1674). The anthem, composed initially as a unison setting in 1958, is a gem in the English choral repertory and a standard in training young choristers. It is heard today in Hurford's 1995 arrangement for mixed choir. The text, so very fitting for the Day of Pentecost, gives us the assurance of the Holy Spirit's comfort in time of need and distress.

THE PEOPLE STAND.



All things come of thee, O Lord, and of thine own have we giv - en thee. A - men.

THE GREAT THANKSGIVING

PRAYER BOOK, PAGE 333

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

[A proper preface is added here.] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Healey Willan

Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,
 Hea - ven and earth are full of thy glo - ry: Glo - ry be to
 thee, O Lord Most High. Bless - ed is he that com - eth in the
 Name of the Lord. Ho - san - na in the high - est.

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THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

PRAYER BOOK, PAGE 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

THE COMMUNION OF THE PEOPLE

All baptized believers in the Lord Jesus Christ are warmly invited to receive Communion either at the rail or at one of the stations. You may receive both the bread and the wine. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. If you wish to receive the wine, you may do so either by drinking from the cup or by dipping the bread in the small intinction vessel inside the cup. In either instance, the chalice bearer will help direct you. (If you have not been baptized, but would like to be, please see one of the ministers following the service.)

ANTHEM

Harold Friedell

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! We will serve thee faithfully.
-Percy Dearmer

Draw Us in the Spirit's Tether was composed by Harold Friedell (1905-1958), the former organist-choirmaster at St. Bartholemew's Church, Park Avenue. He has composed a setting that, despite its simplicity, subtly and beautifully expresses the tender sentiments of the text. The music is also known as the hymn tune *Union Seminary*, named for Union Theological Seminary, where Friedell taught on the faculty of the School of Sacred Music.

HYMN NO. 509

Nun danket all und bringet Ehr

THE POST-COMMUNION PRAYER

Let us pray.

THE PEOPLE KNEEL.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 516

Down Ampney

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

IF YOU DESIRE, KNEEL FOR A MOMENT OF SILENT PRAYER.

VOLUNTARY

Toccata sur le theme du *Veni Creator*

Maurice Durufé

THE FLOWERS ARE GIVEN
TO THE GLORY OF GOD AND IN MEMORY OF

W. Carvel Woodall, Jr.
by the Bud Woodall Family

AND IN HONOR OF
Women and men who have died in service of this country

ADULT EDUCATION

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at Audio.AdventBirmingham.org.

The Dean's Class (Refectory) – *Sheep and Shepherds: The Lord Is My Shepherd (Psalm 23)* –
Gil Kracke

NEXT SUNDAY • JUNE 4, 2023

Holy Communion at 7:30 a.m. and 11:00 a.m.

Morning Prayer at 9:00 a.m. *in the Nave* and 9:00 a.m. *in the Refectory*

Evening Prayer at 5:00 p.m.

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
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