



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM

NINE O'CLOCK

in the Nave

APRIL 14, 2024

The Third Sunday of Easter

Holy Communion

WELCOME!

We are delighted to have you join us today.

If you are visiting and are interested in learning more about the Advent, please complete an information card (located in the pew rack in front of you) so we can get to know you better.

Except for hymns, page numbers listed in the bulletin refer to the Book of Common Prayer in the pew racks. Hymns are found in the blue Hymnal.

The Lord be with you.

CHILDREN AND YOUTH CLASSES

Room 104 - 3K

Room 105 - 4K

Room 212 - Kindergarten

Room 213 - 1st Grade

Room 214 - 2nd Grade

Room 218 - 3rd Grade

Room 310 - 4th Grade

Room 307 - 5th Grade

Coe Conference Room - 6th Grade

Lower Morton Meeting Room - 7th-8th Grade

The Undercroft - 9th-12th Grade

ADULT CLASSES

Adult Classes take place from 10:15 to 10:50 a.m. and will be available online at Audio.AdventBirmingham.org.

The Dean's Class (Refectory) – *Handel's "Messiah": A Timeless Vehicle for the Gospel* – Fred Teardo

Hidden with Christ in Colossians (Chapter Room) – *Christ the Image of the Invisible God*
(*Colossians 1:1-20*) – Gil Kracke

Luke 24: Heart Burn, Hand Wringing, and Maggots in the Manna (Lower School Library)
– Tommy Mayfield

Faith and Family (Assembly Hall) – *Ecclesiastes and Parenting with Perspective:*
The Futility of the "Childhood Rat Race" – Cameron Cole

VOLUNTARY

Christ ist erstanden, BWV 627
(Christ Is Risen)

Johann Sebastian Bach

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 182

Truro

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

THE PEOPLE KNEEL.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE PEOPLE SIT.

A READING FROM THE FIRST EPISTLE OF ST. JOHN.

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure. ⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared in order to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. (3:1-7)

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 4

READ RESPONSIVELY, BY HALF-VERSE.

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols and run after false gods?"
- 3 Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the Lord.
- 6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O Lord.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.

BLESSING OF THE CHILDREN

CHILDREN IN KINDERGARTEN THROUGH 3RD GRADE CAN DEPART FOR CHILDREN'S CHURCH DURING THE SINGING OF THIS HYMN. CHILDREN SHOULD WALK DIRECTLY TO THE GYM TO MEET THEIR TEACHERS.

THE PEOPLE STAND.

HYMN NO. 200

Gaudeamus pariter

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO ST. LUKE.

People: Glory be to thee, O Lord.

Jesus himself stood among the disciples, and said to them, "Peace to you!"³⁷ But they were startled and frightened and thought they saw a spirit.³⁸ And he said to them, "Why are you troubled, and why do doubts arise in your hearts?³⁹ See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have."⁴⁰ And when he had said this, he showed them his hands and his feet.⁴¹ And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?"⁴² They gave him a piece of broiled fish,⁴³ and he took it and ate before them.⁴⁴ Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled."⁴⁵ Then he opened their minds to understand the Scriptures,⁴⁶ and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead,⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.⁴⁸ You are witnesses of these things." (24:36b-48)

Reader: The Gospel of the Lord.

People: Praise be to thee, O Christ.

THE SERMON

Canon Gardner

THE PEOPLE STAND.

THE NICENE CREED

I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.

And I believe one holy catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE PEOPLE KNEEL.

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable. Have

mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

-Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

-John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

-1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

-1 John 2:1-2

THE PEOPLE STAND.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

THE PEOPLE SIT.

THE WELCOME AND OFFERTORY SENTENCE

ANTHEM

from *Messiah*

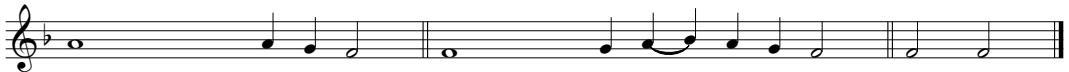
George Frideric Handel

But thanks be to God, who giveth us the victory through our Lord Jesus Christ.

-1 Corinthians 15:57

Messiah, the best-known oratorio by George Frideric Handel (1685-1759), describes the person of Christ through a libretto written by Charles Jennens (1700-1773), who compiled texts from both the King James Version of the Bible and the Prayer Book Psalter. Please come hear the Choir perform *Messiah* in its entirety this Friday, April 19, at 6:30 p.m.

THE PEOPLE STAND.



All things come of thee, O Lord, and of thine own have we giv - en thee. A - men.

THE HOLY COMMUNION

page 333

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [*A proper preface is added here.*] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE PEOPLE SING:

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

THE PEOPLE KNEEL OR SIT, AS THE CELEBRANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again...

...through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

All baptized Christians are warmly invited to receive Communion. You may receive at the rail or one of the stations. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. To receive the wine, you may drink from the cup or dip the bread in the small vessel inside the cup. (If you are not baptized but would like to be, please see one of the ministers following the service.)

MOTET

Abendlied, Op. 69, No. 3

Josef Rheinberger

Bleib bei uns,
denn es will Abend werden,
und der Tag hat sich geneiget.

*Stay with us,
for it is toward evening,
and the day is now far spent.*

-Luke 24:29

Josef Rheinberger (1839-1901), born in Lichtenstein, wrote a number of sacred choral works, and his style is very similar to that of the more famous composer Johannes Brahms. *Abendlied*, which means “Evening Song”, takes its text from Luke’s Gospel in the verses that precede this morning’s Gospel passage. The context for the passage is the two disciples’ encounter with the resurrected Jesus on the road to Emmaus, before they recognized him.

HYMN NO. 306

Sursum Corda

Let us pray.

THE PEOPLE KNEEL.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 205

Gelobt sei Gott

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Prelude on *Gelobt sei Gott*

Healey Willan

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF

Hoss Morse

by Wayne Morse, Jr.

CLERGY

For email addresses and phone numbers, please see our staff listing at AdventBirmingham.org.

The Very Rev. R. Craig Smalley	<i>Dean and Rector</i>
The Rev. Canon Thomas P. Murray	<i>Vice Dean</i>
The Rev. Canon James “Jay” W. Gardner, III	<i>Canon Pastor</i>
The Rev. Canon Dr. Dean L. Pinter	<i>Canon Theologian</i>
The Rev. Canon Adam A. Young	<i>Canon Missioner</i>

MEMBERS OF THE VESTRY

Edmund Doss <i>Senior Warden</i>	Craig Brady <i>Junior Warden</i>	Hewes Hull <i>Treasurer</i>	James Bradford <i>Clerk</i>
<i>Term Ending Parish Meeting 2025</i>	<i>Term Ending Parish Meeting 2026</i>	<i>Term Ending Parish Meeting 2027</i>	
Edmund Doss	Craig Brady	Mary Bradley Anderson	
Elizabeth Fitzpatrick	Richard Cook	Ricky Bromberg	
D Franklin	Charles Gaston	Margot Cooney	
LaVonda Keel	Kelly Hulsey	Fred Elliott	
Steven Nichols	Josh Menendez	Parker Evans	
Beeland Nielsen	Claiborne Morris	Sam Everette	
Britt Thames	Emily Pruet	Julia King	
Browning Thornton	Charlie Sharp	Bailey Knight	
Jim Williams	Jason Wallace	Thomas Nelson	
Meg Wilson	Forsyth White	Drew Wright	

STAFF

Cameron Cole	<i>Director of Children, Youth, and Family</i>
Tara Davis	<i>Director of Children's and Nursery Ministries</i>
Will Fagan	<i>Boys Youth Director</i>
Leslie Housman	<i>Director of Women's Ministries</i>
Mallory Johnson	<i>Assistant in Worship</i>
Charles Kennedy	<i>Associate Director of Music and Organist</i>
Gil Kracke	<i>Director of Ministries and Programs</i>
Kathy Logue	<i>Advent House Coordinator</i>
Mary Ann McCarty	<i>Girls Youth Director</i>
Gunter Owens	<i>Associate Director of Children's Ministries</i>
Fontaine Pope	<i>Director of Small Groups and Newcomers' Coordinator</i>
Stella Schreiber	<i>Pastoral Care Associate</i>
Frederick Teardo	<i>Director of Music and Organist</i>
Ann Campbell	<i>Bookstore Manager</i>
Janet Dozier	<i>Receptionist</i>
Anita Gray	<i>Outreach Administrative Assistant</i>
Bryan Helm	<i>Administrator</i>
Brad Horne	<i>Building Manager</i>
Spencer Leffel	<i>Associate Director of Publications</i>
Beth Anne Maier	<i>Accounts Receivable</i>
Chris Maxwell	<i>Associate Director of Communications</i>
Betsy Pate	<i>Music Administrative Assistant</i>
Margaret Pope	<i>Assistant to the Dean and Vice Dean</i>
Will Sledge	<i>Director of Communications and Technology</i>
Robin Turner	<i>Pastoral Care Administrative Assistant</i>
Dorothy White	<i>Assistant Administrator</i>
Eldon Brummett, Drew Foster, Chris Hines, Juan Mazuca, Gary Talley, Kevin Talley	<i>Sexton Staff</i>

*Come to me,
all who labor and are heavy laden,
and I will give you rest.*

Matthew 11.28

The Church of the Advent was founded with the City of Birmingham in 1872.

CATHEDRAL CHURCH OF THE ADVENT (EPISCOPAL)
2017 SIXTH AVENUE NORTH | BIRMINGHAM, ALABAMA 35203
205 251-2324 | ADVENTBIRMINGHAM.ORG