



**CATHEDRAL CHURCH OF THE ADVENT**  
**IN THE CITY OF BIRMINGHAM**



NINE O'CLOCK

*in the Nave*

MAY 12, 2019

*The Fourth Sunday of Easter*

Holy Communion

## WELCOME

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We welcome you in the name of Christ, and hope his word of forgiveness, freedom, and rest finds you while you are with us this morning. If you are visiting or are new to the Advent, please complete a welcome card. We would like to be in touch with you and let you know more about the Advent.

What kind of church are we? The Advent is a church with a living, daring confidence in God's grace through the gospel of Jesus Christ, and exists to proclaim the freeing power of the gospel and make disciples wherever God has placed us.

A listing of classes for children, youth, and adults is found towards the back of this bulletin. You are also welcome to join us for breakfast each Sunday at 8:00 a.m., and for refreshments in our parish hall (Clingman Commons) after our 11:00 a.m. services. A nursery is available for infants and toddlers every Sunday during the 9:00 a.m. service. Infants, toddlers, and children in 3K and 4K are welcome in the nursery during the 11:00 a.m. services.

We are glad you are with us. Welcome.

Andrew Pearson, Dean and Rector

*If you have not been baptized, but would like to be, please see one of the ministers following the service.*

*If you would like a hearing amplifier, or if you have questions about parking, please see one of our ushers.*

*If you are being admitted into the hospital, are in need of prayer or counsel, have a family member who is unable to attend church, or have another concern, please contact our Pastoral Care office: 226-3500.*

*The 9:00 a.m. service is broadcast live every Sunday on WERC: 105.5 FM and online at [AdventBirmingham.org](http://AdventBirmingham.org). Podcasts of the sermons and several classes are available at [AdventBirmingham.org/Podcasts](http://AdventBirmingham.org/Podcasts).*

*For a listing of classes, staff and announcements, please turn to the back of this bulletin.*

# CATHEDRAL CHURCH OF THE ADVENT

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## PREPARATION FOR WORSHIP

Jesus said, "I am the resurrection and the life. Whoever believes in me, though he die,  
yet shall he live."

*-John 11:25*

VOLUNTARY

Psalm Prelude, Set 1, No. 3

Herbert Howells

Yea, though I walk through the valley of the shadow of death, I will fear no evil:  
For thou art with me; thy rod and thy staff comfort me. *-Psalm 23:4*

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 518

*Westminster Abbey*

THE WORD OF GOD

*PRAYER BOOK, PAGE 323*

Officiant: Alleluia. Christ is risen.

**People: The Lord is risen indeed. Alleluia.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Officiant: Lord, have mercy upon us.

**People: Christ, have mercy upon us.**

Officiant: Lord, have mercy upon us.

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Officiant: The Rev. Deborah Leighton

Lector: Nina Botsford

Intercessor: Canon Smalley

Gospeller: The Rev. Katherine Jacob

Cantor: Marie White

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## THE COLLECT OF THE DAY

Officiant: The Lord be with you.

**People: And with thy spirit.**

Officiant: Let us pray.

THE PEOPLE KNEEL.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

THE PEOPLE SIT.

## A READING FROM THE FIRST EPISTLE OF ST. PAUL TO THE CORINTHIANS.

For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. <sup>22</sup>To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup>I do it all for the sake of the gospel, that I may share with them in its blessings. <sup>24</sup>Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified. (9:19-27)

Reader: The Word of the Lord.

**People: Thanks be to God.**

THE PEOPLE STAND.

Cantor; then **all repeat:**



A musical staff in G-clef and one sharp (F#) key signature. The melody consists of three measures. The first measure has four quarter notes: G4, A4, B4, and C5. The second measure has four quarter notes: D5, E5, F#5, and G5, with a slur over the first three notes. The third measure has four quarter notes: G5, F#5, E5, and D5, with slurs over the first two and last two notes. Below the staff, the lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor sings verse.

**All repeat Alleluias.**

## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO ST. JOHN.

**People: Glory be to thee, O Lord.**

The Feast of Dedication took place at Jerusalem. It was winter,<sup>23</sup> and Jesus was walking in the temple, in the colonnade of Solomon.<sup>24</sup> So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.”<sup>25</sup> Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me,<sup>26</sup> but you do not believe because you are not among my sheep.<sup>27</sup> My sheep hear my voice, and I know them, and they follow me.<sup>28</sup> I give them eternal life, and they will never perish, and no one will snatch them out of my hand.<sup>29</sup> My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand.<sup>30</sup> I and the Father are one.” (10:22-30)

Reader: The Gospel of the Lord.

**People: Praise be to thee, O Christ.**

Cantor; then **all repeat Alleluias.**

## THE NICENE CREED

*PRAYER BOOK, PAGE 327*

**I believe in one God, the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.**

**And I believe one holy catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL. AT "LORD IN THY MERCY," THE PEOPLE RESPOND, "HEAR OUR PRAYER."

### CONFESSION OF SIN

*PRAYER BOOK, PAGE 331*

Let us humbly confess our sins unto Almighty God.

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,**

**which we from time to time most grievously have committed,**

**by thought, word, and deed, against thy divine Majesty,**

**provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake,**

**forgive us all that is past;**

**and grant that we may ever hereafter serve and please thee in newness of life,**

**to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

## DECLARATION OF FORGIVENESS

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

*-Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*-John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*-1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins.

*-1 John 2:1-2*

## THE PEACE

Officiant: The peace of the Lord be always with you.

**People: And with thy spirit.**

THE PEOPLE SIT.

## THE WELCOME AND BLESSING OF THE CHILDREN

THE PEOPLE STAND.

CHILDREN IN KINDERGARTEN THROUGH GRADE THREE DEPART FOR SUNDAY SCHOOL DURING THE SINGING OF THIS HYMN.

## THE SERMON

The Rev. Dr. Doug Webster

## AT THE OFFERTORY, ANTHEM

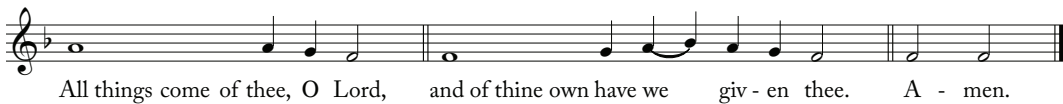
Charles Hylton Stewart

The Lord is my shepherd:  
 therefore can I lack nothing.  
 He shall feed me in a green pasture:  
 and lead me forth beside the waters of comfort.  
 He shall convert my soul:  
 and bring me forth in the paths of righteousness for his Name's sake.  
 Yea, though I walk through the valley of the shadow of death, I will fear no evil:  
 For thou art with me; thy rod and thy staff comfort me.  
 Thou shalt prepare a table before me against them that trouble me:  
 thou hast anointed my head with oil and my cup shall be full.  
 But thy loving kindness and mercy shall follow me all the days of my life:  
 and I will dwell in the house of the Lord for ever.

-*Psalm 23*

*Psalm 23* as set to Anglican chant by Charles Hylton Stewart (1884-1932) has become an iconic and beloved setting of the text here at the Advent. The simplicity of the music is so well suited to the poignancy of Myles Coverdale's English translation of the scripture.

THE PEOPLE STAND.



# THE GREAT THANKSGIVING

PRAYER BOOK, PAGE 333

Officiant: The Lord be with you.

**People: And with thy spirit.**

Officiant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Officiant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*[A proper preface is added here.]* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

Healey Willan

Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,  
Hea - ven and earth are full of thy glo - ry: Glo - ry be to  
thee, O Lord Most High. A - - - - - men.

From *The Hymnal 1940*, © 1961 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY.

THE PEOPLE KNEEL OR SIT, AS THE OFFICIANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: Hear us, O merciful Father, we most humbly

beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE PRAYER OF HUMBLE ACCESS

PRAYER BOOK, PAGE 337

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

## THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

*All baptized believers in the Lord Jesus Christ are warmly invited to receive Communion either at the rail or at one of the stations. You may receive both the bread and the wine. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. If you wish to receive the wine, you may do so either by drinking from the cup or by dipping the bread in the small intinction vessel inside the cup. In either instance, the chalice bearer will help direct you. (If you have not been baptized, but would like to be, please see one of the ministers following the service.)*

# ANTHEM

John Rutter

The Lord is my shepherd:  
therefore can I lack nothing.  
He shall feed me in a green pasture:  
and lead me forth beside the waters of comfort.  
He shall convert my soul:  
and bring me forth in the paths of righteousness for his Name's sake.  
Yea, though I walk through the valley of the shadow of death, I will fear no evil:  
For thou art with me; thy rod and thy staff comfort me.  
Thou shalt prepare a table before me against them that trouble me:  
thou hast anointed my head with oil and my cup shall be full.  
But thy loving kindness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord for ever.

*-Psalm 23*

John Rutter (b. 1945) composed *The Lord Is My Shepherd* in 1976, and it was later included in his famous *Requiem*. The lyricism, warmth, and sheer beauty of the work create a soundscape of what one might imagine as “the house of the Lord.”

# HYMN NO. 343

*St. Agnes*

THE PEOPLE KNEEL.

## THE POST-COMMUNION PRAYER

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 645

*St. Columba*

## THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

IF YOU DESIRE, KNEEL FOR A MOMENT OF SILENT PRAYER.

VOLUNTARY

Toccata in Seven

John Rutter



THE FLOWERS ARE GIVEN  
TO THE GLORY OF GOD AND IN MEMORY OF

Elizabeth Wyman Edwards

W. Sterling Edwards

Gertrude Molton Williams

Elliott Tuttle Williams, Sr.

Elliott Tuttle Williams, Jr.

Alabama Edwards Williams

*by Elizabeth Mills*

Dr. Dice K. Lineberry

*by Lynda Lineberry*

Eleanor F. Arn

*by Mr. and Mrs. Benjamin S. Carroll*

Amy Gross Neal

*by Mrs. Phil H. Neal, Jr.*

Rudi Smitherman House

*by Ben and Staci Thompson, Frank and Nick*

Robert D. Cotton

Virginia C. Cotton

James B. Knight

Fulton B. Clark

*by Mildred C. Knight*

AND IN THANKSGIVING FOR

Marion Gillespie Pradat McNider

*by John M. Williams*

## CHRISTIAN EDUCATION TODAY

*Adult Classes take place from 10:10 to 10:50 a.m. and post early in the week at [AdventBirmingham.org/Audio](http://AdventBirmingham.org/Audio).*

**THE DEAN'S CLASS** (Nave) - *What Is Faith?* (Hebrews 11:1-40) - Dean Pearson

**THE MONOTHEISTIC RELIGIONS: HOW ARE THEY SIMILAR AND HOW ARE THEY DIFFERENT?** (Chapter Room) - Jason Wallace

**FAITH AND FAMILY** (Lower School Library) - *Marriage Basics: A Satisfying Marriage Through Satisfaction in Christ* - Cameron Cole

### **CHILDREN AND YOUTH:**

Infants - Nursery

Toddlers - Nursery

2s - Nursery

3K - Room 108

4K - Room 110

Kindergarten - Room 107

1st Grade - Room 104

2nd Grade - Room 216

3rd Grade - Room 213

4th Grade - Room 311

5th Grade - Room 307

6th Grade - Room 310

7th-8th Grades - Lower Morton Meeting Room

9th-12th Grades - Undercroft

*Room assignments are based on the child's age and grade level as of September 1, 2018.*

**CHOIR FUNDRAISER:** The Cathedral Choir is selling an assortment of cooked meats provided by Cater Up! A whole smoked Boston butt or turkey costs \$35 each. To place an order visit our table in Clingman Commons or speak to a choir member. Pick-up is on Thursday, May 23, from 4:00-6:00 p.m. at the Advent.

**ART SHOW:** Join us in Clingman Commons for an Art Show featuring works by Advent Episcopal School students. View their paintings, drawings, and other works of fine art displayed in between all Sunday morning services. Representatives from the school will be on hand to share ADVENTure Camp (AdventureCampBham.org) opportunities with interested families.

**FIVE O'CLOCK SERVICE:** Dean Pearson will preach at 5:00 p.m. in the Nave. Childcare is provided.

**SERVING TODAY**

**Chalice Bearers**

**7:30 a.m.** Richard Duell, George Elliott  
**9:00 a.m.** Kate Kiefer, Glenn Jason, Clay Morris, Toody White Sullivan, Catherine Pittman Smith

**Acolytes (\*Indicates Acolyte Master)**

**7:30 a.m.** George Elliott  
**9:00 a.m.** \*Stephen Greene, Patrick Ball, Mary Katherine Fowlkes, Anna Irwin, Rosemary Lee, Ethan Wavra, Virginia Williams, Blair Steele, Maddie Miller  
**11:00 a.m.** \*Bobbi Lecznar, Jonathan Harbuck, Rick Taylor

**Ushers (\*Indicates Usher Chairman)**

**7:30 a.m.** \*Bill DeWitt, Paul Ash  
**9:00 a.m.** \*Stephen Bumgarner, Edmund Doss, Patrick Hubbard, Peyton King, Chris Nichols, Lee Pope  
**11:00 a.m.** \*Bruce Rawls, Bryan Helm, Robert MacKenzie, David Holbert, Warren Rhett

**Radio** Melanie McCraney  
**Sound** John Williams, Don Sanders  
**Coffee** Robin Anderson  
**Breakfast** Shannon Ritchie, Charlie Hopkins, Gary Weatherly, David Anderson

## ANNOUNCEMENTS

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*Cranmer House is located at 2814 Linden Avenue, Homewood, 35209.*

### EVENTS THIS WEEK

**THURSDAY MORNING SERVICE:** 8:30 a.m. in the Nave. Canon Smalley will preach.

**AGELESS ADVENTERS:** Advent seniors are invited to join our final Third Wednesday program of the spring! We will meet on Wednesday, May 15, noon at Cranmer House for our spring luncheon, fellowship, and a word from Canon Smalley. RSVP to Stella Schreiber (443-8558; [Stella@CathedralAdvent.com](mailto:Stella@CathedralAdvent.com)).

## UPCOMING AND ONGOING

**MEN'S DINNER:** All men of the Advent are invited to join us for a time of food and fellowship on Wednesday, May 22, 6:00 p.m. at the home of Dave Brown (2933 Montevallo Road, 35223). For parking and other information, contact Michael Weeks (Weeks@CathedralAdvent.com).

**WOMEN'S RETREAT:** Women of the Advent are invited to join their sisters in Christ for a time of rest and spiritual rejuvenation at our annual retreat, Friday-Sunday, August 23-25, at Children's Harbor. Our speaker will be Mary Willson, who will offer "*Who Is a God Like You?*" *Exulting with Micah in Our Matchless God*. Visit [AdventBirmingham.org/Retreat](http://AdventBirmingham.org/Retreat) to register. Contact Anita Gray (Anita@CathedralAdvent.com) with questions.

## STAFF OF THE ADVENT

*For email addresses and phone numbers, please see our staff listing on [AdventBirmingham.org](http://AdventBirmingham.org).*

The Very Rev. Andrew Pearson	<i>Dean and Rector</i>
The Rev. Canon Craig Smalley	<i>Canon Pastor and Day School Chaplain</i>
The Rev. Canon Matt Schneider	<i>Canon for Parish Life and Evangelism</i>
The Rev. Canon Zac Hicks	<i>Canon for Liturgy and Worship</i>
The Rev. Deborah Leighton	<i>Director of Women's Ministries and Clergy Associate</i>
The Rev. Katherine Jacob	<i>Deacon</i>
The Rev. Dr. Michael Weeks	<i>Assisting Clergy</i>
The Rev. Dr. Doug Webster	<i>Teaching Pastor</i>
Dr. Mark Gignilliat	<i>Lay Canon Theologian</i>
Bryan Helm	<i>Administrator</i>
Gil Kracke	<i>Director of Ministries and Programs</i>
Christa Cordova	<i>Director of Communications</i>
Dr. Frederick Teardo	<i>Director of Music and Organist</i>
Dr. Charles Kennedy	<i>Associate Director of Music and Organist</i>
Cameron Cole	<i>Director of Children, Youth, and Family</i>
Lila Wooten	<i>Director of Nursery Ministries</i>
Elizabeth Wilson	<i>Director of Children's Ministries</i>
Rebecca Lankford	<i>Senior High Youth Director</i>
Rachel Cain	<i>Junior High Youth Director</i>
Fontaine Pope	<i>Director of Small Groups and Newcomers' Coordinator</i>
Bethany Rushing	<i>Director of Mission and Outreach</i>
Stella Schreiber	<i>Pastoral Care Associate</i>

## CONTACT

CATHEDRAL CHURCH OF THE ADVENT  
2017 SIXTH AVENUE NORTH BIRMINGHAM, ALABAMA 35203  
205 251-2324; [ADVENTBIRMINGHAM.ORG](http://ADVENTBIRMINGHAM.ORG)

## MEMBERS OF THE VESTRY

Emily Curran <i>Senior Warden</i>	Bayard Tynes <i>Junior Warden</i>	Hewes Hull <i>Treasurer</i>	James Bradford <i>Clerk</i>
Emily Curran	Frank Anderson	Fran Cade	
Marilyn Dixon	Franklin Bradford	Richard Cook	
Edmund Doss	Anne-Marie Brown	Shirley Elliott	
Ron Flowers	Trudy Evans	Mary Hanson	
Sally Goings	Frances Nichols	John Hargrove	
Jon Harbuck	Bob Schuler	Miriam Morris	
Tommy Mayfield	Steve Tilghman	Craig Ogard	
Emily Menendez	Bayard Tynes	Ed Partridge	
Pete Pritchard	Jim Williams	Emily Price	
Elizabeth Sharman	Rita Wright	Shirley Anne Stringfellow	

## SENIOR WARDENS EMERITI

Robin Anderson	George Elliott	Henry Lynn	Billy Pritchard
Mac Beale	Susan Elliott	Chip Mattison	Bruce Rawls
Nina Botsford	Jim Gorrie	Winston McCalley	John Schuler
James Bradford	Jim Goyer	Jane Menendez	Henry Seibels
Frank Bromberg	Stephen Greene	Lee Pope	Hatton Smith
J.D. Brown, Jr.	Troy Haas	Bill Pradat	Stan Starnes
Ben Carroll	Victor Hanson	Jim Priester	George Thompson
Tony Davis	Hewes Hull	Brother Pritchard	Lee Thuston

IN MEMORIAM

Tommy Wilson

## NEXT SUNDAY • MAY 19, 2019

Holy Communion at 7:30 a.m., 11:00 a.m. *in the Nave*, and 5:00 p.m.

Morning Prayer at 9:00 a.m.

Morning Prayer at 11:00 a.m. *in the Refectory*

COME TO ME,  
ALL WHO LABOR AND ARE HEAVY LADEN,  
AND I WILL GIVE YOU REST.

MATTHEW 11.28