



CATHEDRAL CHURCH OF THE ADVENT
IN THE CITY OF BIRMINGHAM

NINE O'CLOCK

in the Nave

JUNE 9, 2019

The Day of Pentecost: Whitsunday

Holy Communion

WELCOME

We welcome you in the name of Christ, and hope his word of forgiveness, freedom, and rest finds you while you are with us this morning. If you are visiting or are new to the Advent, please complete a welcome card. We would like to be in touch with you and let you know more about the Advent.

What kind of church are we? The Advent is a church with a living, daring confidence in God's grace through the gospel of Jesus Christ, and exists to proclaim the freeing power of the gospel and make disciples wherever God has placed us.

A listing of classes for children, youth, and adults is found towards the back of this bulletin. You are also welcome to join us for breakfast each Sunday at 8:00 a.m., and for refreshments in our parish hall (Clingman Commons) after our 11:00 a.m. services. A nursery is available for infants and toddlers every Sunday during the 9:00 a.m. service. Infants, toddlers, and children in 3K and 4K are welcome in the nursery during the 11:00 a.m. services.

We are glad you are with us. Welcome.

Andrew Pearson, Dean and Rector

If you have not been baptized, but would like to be, please see one of the ministers following the service.

If you would like a hearing amplifier, or if you have questions about parking, please see one of our ushers.

If you are being admitted into the hospital, are in need of prayer or counsel, have a family member who is unable to attend church, or have another concern, please contact our Pastoral Care office: 226-3500.

The 9:00 a.m. service is broadcast live every Sunday on WERC: 105.5 FM and online at AdventBirmingham.org. Podcasts of the sermons and several classes are available at AdventBirmingham.org/Podcasts.

For a listing of classes, staff and announcements, please turn to the back of this bulletin.

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PREPARATION FOR WORSHIP

The Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.

-Romans 8:26

VOLUNTARY

Maurice Duruflé

Chorale Variations on the Theme *Veni Creator*, Op. 4

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 225

Salve festa dies

THE WORD OF GOD

PRAYER BOOK, PAGE 323

Officiant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Officiant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Officiant: Lord, have mercy upon us.

Officiant: The Rev. Dr. Mike Weeks

Lector: Emily Price

Gospeller: The Rev. Katherine Jacob

Intercessor: Williams Stokes

Cantor: Ron Shoe

THE COLLECT OF THE DAY

Officiant: The Lord be with you.

People: And with thy spirit.

Officiant: Let us pray.

THE PEOPLE KNEEL.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

THE PEOPLE SIT.

A READING FROM THE FIRST EPISTLE OF ST. PAUL TO THE CORINTHIANS.

But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ¹⁸For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, ¹⁹for there must be factions among you in order that those who are genuine among you may be recognized. ²⁰When you come together, it is not the Lord's supper that you eat. ²¹For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. ²²What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not. ²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." ²⁵In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. ³³So then, my brothers, when you come together to eat, wait for one another—³⁴if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come. (11:17-34)

Reader: The Word of the Lord.

People: Thanks be to God.

THE NICENE CREED

PRAYER BOOK, PAGE 327

**I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.**

**And I believe one holy catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

THE PEOPLE KNEEL. AT "LORD IN THY MERCY," THE PEOPLE RESPOND, "HEAR OUR PRAYER."

CONFESSION OF SIN

PRAYER BOOK, PAGE 331

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

DECLARATION OF FORGIVENESS

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness

of sins to all those who with hearty repentance and true faith turn unto him, have mercy

upon you, pardon and deliver you from all your sins, confirm and strengthen you in all

goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

-Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

-John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

-1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins.

-1 John 2:1-2

THE PEACE

Officiant: The peace of the Lord be always with you.

People: And with thy spirit.

THE PEOPLE SIT.

THE WELCOME AND BLESSING OF THE CHILDREN

THE PEOPLE STAND.

HYMN NO. 516

Down Ampney

RISING 1ST AND 2ND GRADERS SHOULD LEAVE FOR SUNDAY SCHOOL AFTER THE BLESSING. RISING 3RD GRADERS AND ABOVE SHOULD REMAIN IN THE NAVE TO WORSHIP WITH THEIR PARENTS FOR THE ENTIRE SERVICE, MEETING THEIR SUNDAY SCHOOL TEACHERS AFTERWARDS IN THEIR CLASSROOM.

THE SERMON

Canon Smalley

AT THE OFFERTORY, ANTHEM

Grayston Ives

Listen sweet dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
The earth did like a heav'n appeare,
The starres were coming down to know
If they might mend their wages and serve here.

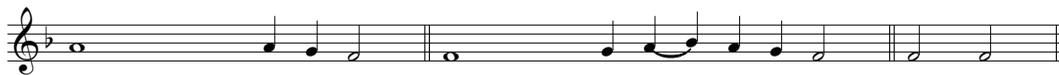
The sunne which once did shine alone,
Hung down his head and wisht for night,
When he beheld twelve sunnes for one
Going about the world and giving light.

Lord, though we change, thou art the same,
The same sweet God of love and light:
Restore this day for thy great name,
Unto his ancient and miraculous right.

-George Herbert

Grayston Ives (b. 1948) wrote the anthem *Listen, Sweet Dove* in 1973, beautifully setting this text by George Herbert (1593-1633) in his collection entitled *The Temple*. The dove alludes to the Holy Spirit (Luke 3:22), making this anthem fitting for the day of Pentecost.

THE PEOPLE STAND.



All things come of thee, O Lord, and of thine own have we giv - en thee. A - men.

THE GREAT THANKSGIVING

PRAYER BOOK, PAGE 333

Officiant: The Lord be with you.

People: And with thy spirit.

Officiant: Lift up your hearts.

People: We lift them up unto the Lord.

Officiant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

[A proper preface is added here.] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Healey Willan

Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,
Hea - ven and earth are full of thy glo - ry: Glo - ry be to
thee, O Lord Most High. A - - - - - men.

From *The Hymnal 1940*, © 1961 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY.

THE PEOPLE KNEEL OR SIT, AS THE OFFICIANT CONTINUES WITH THE EUCHARISTIC PRAYER.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: Hear us, O merciful Father, we most humbly

beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

PRAYER BOOK, PAGE 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE PEOPLE SIT.

THE COMMUNION OF THE PEOPLE

INTERCESSORY PRAYER IS AVAILABLE IN THE REAR OF THE NAVE.

All baptized believers in the Lord Jesus Christ are warmly invited to receive Communion either at the rail or at one of the stations. You may receive both the bread and the wine. If you prefer not to receive the wine, simply cross your arms across your chest after receiving the bread. If you wish to receive the wine, you may do so either by drinking from the cup or by dipping the bread in the small intinction vessel inside the cup. In either instance, the chalice bearer will help direct you. (If you have not been baptized, but would like to be, please see one of the ministers following the service.)

ANTHEM

Thomas Tallis

If ye love me, keep my commandments,
and I will pray the Father, and he shall give you another comforter,
that he may abide with you forever, even the spirit of truth.

-John 14:15-17

The Communion anthem today is a setting of verses 15-17 from today's Gospel by the 16th century English composer Thomas Tallis (c.1505-1585). This particular anthem, written c. 1547-8, is one of the earliest by him for the new Anglican liturgy, codified by Cranmer's 1549 *Book of Common Prayer*. The text comes directly from our Gospel reading this morning.

HYMN NO. 510

St. Agnes

THE PEOPLE KNEEL.

THE POST-COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE PEOPLE STAND.

HYMN IN PROCESSION NO. 539

Tidings

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

IF YOU DESIRE, KNEEL FOR A MOMENT OF SILENT PRAYER.

VOLUNTARY

Maurice Duruflé

Toccata, from Chorale Variations on the Theme *Veni Creator*, Op. 4

THE FLOWERS ARE GIVEN
TO THE GLORY OF GOD AND IN MEMORY OF

Bess Bailey Coe
John V. Coe, Jr.
by the Family

AND IN THANKSGIVING FOR

Ginger and Josh Menendez

CHRISTIAN EDUCATION TODAY

Adult Classes take place from 10:10 to 10:50 a.m. and post early in the week at AdventBirmingham.org/Audio.

THE DEAN'S CLASS (Nave) - *A Kingdom that Cannot Be Shaken (Hebrews 12:18-29)* - Dean Pearson

OUR STRIVINGS CEASE: THE MUSICAL THEOLOGY OF ADVENT

BIRMINGHAM'S ALBUM (Chapter Room) - Canon Hicks

THE BENIGN UNSETTLING OF THE HOLY SPIRIT (Living Room) - Canon Smalley

ECCLESIASTES FOR EVERY(WO)MAN (Lower School Library) - *Everything in Its Time (Chs. 3-4)* - Jonathan Harbuck

CHILDREN AND YOUTH:

Infants - Nursery

Toddlers - Nursery

2s - Nursery

3K - Room 108

4K - Room 110

Kindergarten-1st Grade - Room 104

2nd-3rd Grade - Room 213

4th-5th Grade - Room 311

6th-8th Grades - Lower Morton Meeting Room

9th-12th Grades - Undercroft

Room assignments are based on the child's age and grade level as of September 1, 2018.

Grade promotions will occur on Rally Day: September 8, 2019.

NAVE LIGHTING PROJECT: Our lighting and wiring work in the Nave is on schedule. The project began on Monday, June 3, and is scheduled for completion before school resumes in August. To do the work, scaffolding will occupy the entire south side of the Nave for the first half of the summer, before being moved to occupy the entire north side. We will be able to gather in the Nave for our Sunday services throughout the summer, though there will be no access during the week, allowing the work to be done safely and well. **Parents: to keep everyone safe, please remind your children the scaffolding structures are not intended for any of us to touch or climb on.** Visit AdventBirmingham.org/Nave2019 for more information, including a complete set of FAQs.

FIVE O’CLOCK SERVICE: Dean Pearson will preach at 5:00 p.m. in the Nave. Childcare is provided.

SERVING TODAY

Chalice Bearers

- 7:30 a.m.** Robin Anderon, George Elliott
- 9:00 a.m.** D Franklin, Ed Partridge, Bruce Gleissner, Vickie Gleissner
- 11:00 a.m.** Jon Harbuck, Bryan Helm, Ann Johnston, Mildred Knight

Acolytes (*Indicates Acolyte Master)

- 7:30 a.m.** George Elliott
- 9:00 a.m.** *Mike Denniston, Campbell Anderson, Hunter Anderson, Courtney Clark, Harrison Parker, Guy Mitchell, EK Parker
- 11:00 a.m.** *Bobbi Lecznar, Tommy Kitsmiller, Trey Smith, Sue McArthur, Jon Harbuck

Ushers (*Indicates Usher Chairman)

- 7:30 a.m.** *Bill DeWitt, Paul Ash
- 9:00 a.m.** *Rhett Owens, David Green, Brandon Essig, Frank Anderson, Seth McCoin, Chris Yearout
- 11:00 a.m.** *Bruce Rawls, Jimmie Wright, Arlen Carpenter, Billy Angell, Alan Rogers, Felton Collier, Brownlee Fiveash

Radio Frank Tynes

Sound Allen Schreiber, Mike Weeks

Coffee Robin Anderson

Breakfast Shannon Ritchie, Charlie Hopkins, Gary Weatherly, David Anderson

ANNOUNCEMENTS

Cranmer House is located at 2814 Linden Avenue, Homewood, 35209.

EVENTS THIS WEEK

THURSDAY MORNING SERVICE: 8:30 a.m. in Clingman Commons. Canon Smalley will preach.

YOUTH SUMMER READING: We are issuing a book-of-the-summer challenge to teenagers and families. Reading a good book of theology is a great way to grow in relationship with Christ. The book, *Seeing and Savoring Jesus Christ* by John Piper, is a great place to start. It focuses on different aspects of the person, character, and nature of Christ through a compilation of weekly emails that Piper sent to his church, focusing on who Jesus is. Therefore, it's short, and each chapter can be read as a daily devotional in about 10 minutes. We encourage everyone to sign up at AdventBirmingham.org/Youth and to buy a copy (available through Amazon).

UPCOMING AND ONGOING

PARISH-WIDE PRAYER: All parishioners are invited to a prayer gathering on Monday, July 1, 7:15 p.m. at Cranmer House (2814 Linden Avenue, 35209). Typically held the first Monday of every month, this hour-long meeting is set aside to pray for the Advent. We hope you can join us.

SIX FLAGS TRIP: All rising 7th-12th graders are invited to join us for a day at Six Flags Over Georgia on Thursday, July 11. We'll meet at Cranmer House at 7:30 a.m. Bring your own bag lunch and some spending money if desired. Cost is \$65 at the park. We'll be back at 7:00 p.m. Register online at AdventBirmingham.org/Youth. Contact Rachel Cain (Rachel@CathedralAdvent.com).

INQUIRERS' CLASS ONE-DAY SESSION: The Inquirers' Class is an adult education course that will give you an idea of what the Advent believes and why we believe it. It is open to anyone, but it is designed particularly for newcomers to the Advent. We will have a one-day course on Saturday, July 20, 9:00 a.m.-3:30 p.m. in the Living Room. Lunch is provided. Register at AdventBirmingham.org/Inquirers-Class. Our fall eight-week series will be on Sundays, 10:10-10:50 a.m., beginning September 15. Contact Fontaine Pope (Fontaine@CathedralAdvent.com, 443-8562) with questions.

STAFF OF THE ADVENT

For email addresses and phone numbers, please see our staff listing on AdventBirmingham.org.

The Very Rev. Andrew Pearson	<i>Dean and Rector</i>
The Rev. Canon Craig Smalley	<i>Canon Pastor and Day School Chaplain</i>
The Rev. Canon Matt Schneider	<i>Canon for Parish Life and Evangelism</i>
The Rev. Canon Zac Hicks	<i>Canon for Liturgy and Worship</i>
The Rev. Deborah Leighton	<i>Director of Women's Ministries and Clergy Associate</i>
The Rev. Katherine Jacob	<i>Deacon</i>
The Rev. Dr. Michael Weeks	<i>Assisting Clergy</i>
The Rev. Dr. Doug Webster	<i>Teaching Pastor</i>
Dr. Mark Gignilliat	<i>Lay Canon Theologian</i>
Bryan Helm	<i>Administrator</i>
Gil Kracke	<i>Director of Ministries and Programs</i>
Christa Cordova	<i>Director of Communications</i>
Dr. Frederick Teardo	<i>Director of Music and Organist</i>
Dr. Charles Kennedy	<i>Associate Director of Music and Organist</i>
Cameron Cole	<i>Director of Children, Youth, and Family</i>
Lila Wooten	<i>Director of Nursery Ministries</i>
Elizabeth Wilson	<i>Director of Children's Ministries</i>
Rebecca Lankford	<i>Senior High Youth Director</i>
Rachel Cain	<i>Junior High Youth Director</i>
Fontaine Pope	<i>Director of Small Groups and Newcomers' Coordinator</i>
Bethany Rushing	<i>Director of Mission and Outreach</i>
Stella Schreiber	<i>Pastoral Care Associate</i>

CONTACT

CATHEDRAL CHURCH OF THE ADVENT
2017 SIXTH AVENUE NORTH BIRMINGHAM, ALABAMA 35203
205 251-2324; ADVENTBIRMINGHAM.ORG

MEMBERS OF THE VESTRY

Emily Curran <i>Senior Warden</i>	Bayard Tynes <i>Junior Warden</i>	Hewes Hull <i>Treasurer</i>	James Bradford <i>Clerk</i>
Emily Curran	Frank Anderson	Fran Cade	
Marilyn Dixon	Franklin Bradford	Richard Cook	
Edmund Doss	Anne-Marie Brown	Shirley Elliott	
Ron Flowers	Trudy Evans	Mary Hanson	
Sally Goings	Frances Nichols	John Hargrove	
Jon Harbuck	Bob Schuler	Miriam Morris	
Tommy Mayfield	Steve Tilghman	Craig Ogard	
Emily Menendez	Bayard Tynes	Ed Partridge	
Pete Pritchard	Jim Williams	Emily Price	
Elizabeth Sharman	Rita Wright	Shirley Anne Stringfellow	

SENIOR WARDENS EMERITI

Robin Anderson	George Elliott	Henry Lynn	Billy Pritchard
Mac Beale	Susan Elliott	Chip Mattison	Bruce Rawls
Nina Botsford	Jim Gorrie	Winston McCalley	John Schuler
James Bradford	Jim Goyer	Jane Menendez	Henry Seibels
Frank Bromberg	Stephen Greene	Lee Pope	Hatton Smith
J.D. Brown, Jr.	Troy Haas	Bill Pradat	Stan Starnes
Ben Carroll	Victor Hanson	Jim Priester	George Thompson
Tony Davis	Hewes Hull	Brother Pritchard	Lee Thuston

IN MEMORIAM

Tommy Wilson

NEXT SUNDAY • JUNE 16, 2019

Holy Communion at 7:30 a.m., 11:00 a.m. *in the Nave*, and 5:00 p.m.

Morning Prayer at 9:00 a.m.

Morning Prayer at 11:00 a.m. *in the Refectory*

COME TO ME,
ALL WHO LABOR AND ARE HEAVY LADEN,
AND I WILL GIVE YOU REST.

MATTHEW 11:28